

# Release Deed

Chicago Tide Insurance Company

Name and Address of Preparer:

49272 TRA

97085031

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC 11 AM 10:23

MORRIS W. CARTER  
RECORDER

PAMELA DENISE HAWKINS

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

FREDERICK W. KENAR, MARRIED, MICHAEL A. REDA, A BACHELOR AND RONALD F. REDA, MARRIED

of the County of LAKE and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 19TH day of SEPTEMBER, A.D., 1996, and recorded in the Recorder's Office of LAKE County, in the State of ILLINOIS, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 96063976, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_, and State of \_\_\_\_\_, as follows, to wit:

**SEE ATTACHED ADDENDUM**

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 25TH day of JULY, A.D., 1997.

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHOULD BE  
FILED WITH THE  
RECORDER OF DEEDS  
IN WHOSE OFFICE  
THE MORTGAGE  
OR DEED OF TRUST  
WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

By: Richard A Cole, Assistant Vice President

Attest: Suey Johnston, Assistant Secretary

14:00  
m  
ct

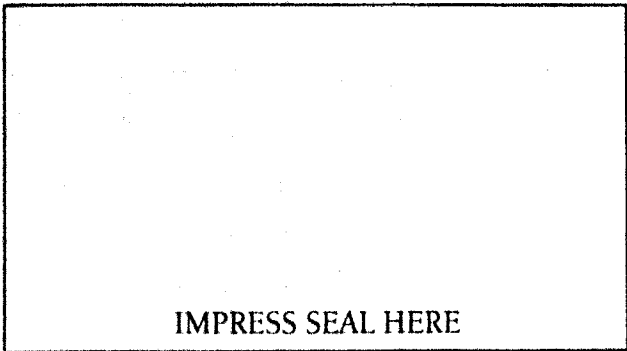
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD A. COLE personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25TH day of JULY, 19 97.

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" OFFICIAL SEAL."  
ESTERITA A. MONTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COM. EXPIRES JANUARY 31, 1998

*Esterita A. Montz*  
\_\_\_\_\_  
Notary Public

My commission expires on \_\_\_\_\_.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

\_\_\_\_\_  
Buyer, Seller or Representative

RELEASE DEED

FROM

**SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank**  
**P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426**

MAIL TO:

FREDERICK W. KENAR

LOT 25, IN MEADOWS OF ST. GEORGE, MUNSTER, IN 46321

## ADDENDUM

LOT 25, MEADOWS OF ST. GEORGE SUBDIVISION, UNIT ONE. AN ADDITION TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 80, PAGE 81, IN LAKE COUNTY, INDIANA.

PROPERTY: LOT 25, IN MEADOWS OF ST. GEORGE, MUNSTER, IN 46321

(KEY NO: 28-14-5, 8, 11 AND 15). (TAX UNIT NO. 18).