STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97085025 97 DEC 11 AM 10: 23

MORRIS W. CARTER
RECORDER

1495367
AKA

PARTIAL RELEASE OF MORTGAGE

THIS IS TO CERTIFY that a certain Mortgage executed by Edward A. Klapkowski a/k/a Edward Allen Klapkowski and Connie J. Klapkowski, husband and wife, to CITIZENS FINANCIAL SERVICES, FSB, formerly known as CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA, a United States Corporation, for the sum of One Hundred Twenty Nine Thousand Dollars ($129,000.00) dated January 23, 1990, and recorded in Lake County on January 31, 1990 as Document No. 082216 and given to secure one promissory note had been partially satisfied and the same is hereby released insofar as the lien thereof affects the following described property, to-wit: Parcel 2: Lot 47, East Suburban Addition to the Town of Dyer, a shown in Plat Book 31, page 13, in Lake County, Indiana.

The lien of said mortgage shall remain in full force and effect as to remainder of the real estate.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Secretary, this December 8, 1997.

CITIZENS FINANCIAL SERVICES, FSB

ATTEST:

Elizabeth R. DeBolt, Asst. Secretary

Tina Margeas, Assistant Vice President

Acknowledgment:

STATE OF INDIANA }
} SS:
COUNTY OF LAKE }

Before me, the undersigned, a Notary Public in and for said County, this December 8, 1997, personally appeared Tina Margeas and Elizabeth R. DeBolt, personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FINANCIAL SERVICES, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed partial release of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

Annette L. Johanson, Notary Public

My Commission Expires: 11-21-00
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:
Brian L. Goins, Vice President
Attorney Number 8616-45
Citizens Financial Services, FSB
5311 Hohman Ave., Hammond, IN 46320

MR3-500-10/84

10 00

©Chicago Title Insurance Company