STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97085006

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## PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES, That for valuable consideration, receipt thereof
is hereby acknowledged, the lien of that certain Mortgage executed
BY MERCANTILE NATIONAL BANK OF INDIANA AS TUTA DATED 12/14/82 KNOWN AS THET #4315
BY MERCANTILE NATIONAL BANK OF INDIANA AS THE 12/14/82 KNOWN AS THEST 4315 TO BANK OF HIGHLAND N/K/A SAND RIDGE BANK ON the 15TH DAY OF
NOVEMBER,1993, calling for \$ 220,000.00 and
recorded in Mortgage Record, page, (or
recorded in Mortgage Record, page, (or recorded as Document No) in the Office of the
Recorder of LAKE County, Indiana, is hereby released insofar as it
affects the following described real estate, to-wit:
SEE ATTACHED EXHIBIT "A"
This release shall not in any way affect or impair the lien of
said mortgage as to the balance of the real estate described in
said mortgage and not hereby released.
Dated this 23RD day of OCTOBER, 1997
SAND RIDGE BANK  BY: Donald L. Harris, Vice President  ATTEST: With Multiple State of the State
SAND RIDGE BANK
Donald L. Harris, vice President
among white Miller 11/2
ATTEST: POR IV. MINISTER PROPERTY OF THE PROPE
William M. Winterhaler, Vice President
STATE OF INDIANA, COUNTY OF LAKE ) SS:
Before me a Notary Public in and for said County and State,
-porcepaily appoatod Hopald I. Harrie Vico Procident And William

M. Winterhaler, Vice President respectively, and acknowledged the

NOTARY PUBLIC,

SHARON S. RUHS

execution of the foregoing PARTIAL RELEASE OF MORTGAGE. WITNESS WHEREOF, I have hereunto set my hand and notarial

Prepared by: Donald L. Harris

this 23RD day of OCTOBER

COUNTY OF RESIDENCE: LAKE

1900 1900

## EXHIBIT A

LEGAL DESCRIPTION OF PROPOSED BUILDING ADDITION. THAT PART OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN LYING SOUTHWESTERLY OF SUMMER STREET AND EAST OF INDIANAPOLIS BOULEVARD DESCRIBED AS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER: THENCE, NORTH 00 DEGREES 15 MINUTES EAST ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF THE SOUTHEAST QUARTER A DISTANCE OF 155.86 FEET; THENCE SOUTH 89 DEGREES 15 MINUTES 39 SECONDS EAST A DISTANCE OF 95.90 FEET; THENCE SOUTH 00 DEGREES 44 MINUTES 21 SECONDS WEST A DISTANCE OF 109.33 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 39 SECONDS WEST A DISTANCE OF 109.33 FEET; THENCE NORTH 89 DEGREES 15 MINUTES 39 SECONDS WEST A DISTANCE OF 64.0 FEET TO THE POINT OF BEGINNING, ALL IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA, CONTAINING 0.20641 ACRES, MORE OR LESS