STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 23 AM 10:14

MORRIS W. CARTER
RECORDER

97084942

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

C.
5260

LN# 0000000013202338 2801 04 POOL # 0246381

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned* hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034
** ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG 480 ON 6/16/94).*

all beneficial interest under that certain Mortgage dated *11/02/93*
executed by *JAMES L PRATHER JENNIFER G PRATHER*

, Mortgagor

to
and recorded as Instrument No. *93-074544* on *11/9/93* in book
page , of Official records in the County Recorder's office of *LAKE*
County, *IN* , describing land therein as described in said Mortgage referred
to herein. Commonly known as address:
4919 HERON DRIVE
SCHERERVILL *IN* *46375*

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF *NEW JERSEY*)
)SS
COUNTY OF *CAMDEN*)

GE CAPITAL MORTGAGE SERVICES, INC. *
ACTING FOR FLEET MORTGAGE CORPORATION

By: _____
DIANE J. CUDD, ASST. VICE PRESIDENT

_____
JANET DEPERSIA, ASST. SECRETARY

Be It Remembered That On This *14TH* DAY OF *SEPTEMBER* 19 *94* ,
before me, the undersigned authority, personally appeared *DIANE J. CUDD*
who is the *ASST. VICE PRESIDENT* and *JANET DEPERSIA*
who is the *ASST. SECRETARY* of *GE CAPITAL MORTGAGE SERVICES, INC.*
who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

PAT FELMEY
Notary Public of New Jersey
My Commission Expires April 19, 1998

(seal)

_____
NOTARY PUBLIC

** THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034**

Prepared By: *DIANE CUDD* *, 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034*

Assignment of Mortgage
60165 (6-94)

13.00
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#9019845