STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97084941

97 DEC 11 AM 10: 14

Record and Return to:
GE Capital Mortgage Services, Inc.
P.O. Box 66982
St. Louis, MO 63166-6982

MORRIS W. CASTER

19 95 ,

LN# 0000000014000673

2015

04 POOL # 0212977

SPACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

* ACTING FOR FLEET MORTGAGE CORPORATION (UNDER LIMITED POWER OF ATTORNEY DATED 12/3/93 FILED IN REC. OF DEEDS CAMDEN CO. N.J. BK 4695 PG. 480 ON 6/16/94).

all beneficial interest under that certain Mortgage dated 04/27/93 executed by CHRISTOPHE J MULLANEY KAREN L MULLANEY , Mortgagor and recorded as Instrument No. 93 - 0285785 on 5/5/93 page , of Official records in the County Recorder's office of LAKE, describing land therein as described in said Mortgage referred County, to herein. Commonly known as address: 1018 ASH ST HOBART ΙN 46342 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. GE CAPITAL MORTGAGE SERVICES, INC. ACTING FOR FLEET MORTGAGE CORPORATION

MARY ANNE BOND, ASST. SECRETARY

STATE OF NEW JERSEY COUNTY OF CAMDEN

___),,\

Be It Remembered That On This 19TH DAY OF JANUARY before me, the undersigned authority, personally appeared who is the ASST. VICE PRESIDENT and MARY ANNE BOND

who is the ASST. SECRETARY of GE CAPITAL MORTGAGE SERVICES, INC. who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

JAMIE L. BARR

Notary Public of New Jersey

My Commission Expires May 26, 1998

* THREE EXECUTIVE CAMPUS CHERRY HILL, NEW JERSEY 08034*
Prepared By: DIANE CUDD , 3 EXECUTIVE CAMPUS, CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (10-94)

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