

97084929

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 11 AM 10:14

MORRIS W. CARTER

ASSIGNMENT OF MORTGAGE
OR BENEFICIAL INTEREST

LOAN #: 0007094147
W.F.#: 0010266526
POOL#: 9702132098
INV.#: 0876368291

KNOW ALL MEN BY THESE PRESENTS, that HARBOURTON MORTGAGE CO., L.P.
("Assignor"), whose principal place of business is

2530 SO. PARKER RD., STE. 500, AURORA, CO 80014
for good and valuable consideration to it in hand paid by

Wells Fargo Bank, N.A.
whose address is 401 West 24th Street
National City, CA 91950-6696

("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign, transfer and set over unto Assignee
the Beneficial Interest under the MORTGAGE executed by

DANIEL G. SILICH, A MARRIED MAN

dated 2/07/97, covering the following described real property located in the County of
Lake, State of Indiana:

LEGAL DESCRIPTION SET FORTH IN THE ABOVE REFERENCED DEED OF TRUST

140 NORTH CAVENDER, HOBART, Indiana 46342
and filed for record in the Office of the Register of Deeds of

on 2/11/97 Lake County, Indiana
97008341 (or Book N/A Page N/A) and appearing of record as Instrument Number
, together with the property
therein described, the indebtedness secured thereby and all powers and privileges contained in said security instrument and the
note(s) secured thereby, without recourse.

TO HAVE AND TO HOLD the same unto the Assignee and unto its successors and assigns forever.

EXECUTED AND DELIVERED this 16th day of MAY, 1997

ATTEST:

HARBOURTON MORTGAGE CO., L.P.
BY HARBOURTON FUNDING CORPORATION
ITS MANAGING GENERAL PARTNER



Thomas R. Fallt
THOMAS R. FALLT
SENIOR VICE PRESIDENT

Donna Rademacher
DONNA RADEMACHER,
VICE PRESIDENT

INASSGN (Rev. 01/09/97)

12.00
089173

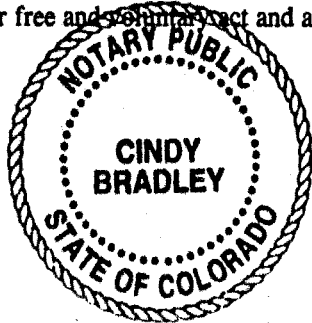
STATE OF COLORADO SS
COUNTY OF ARAPAHOE

I, CINDY BRADLEY
HEREBY CERTIFY that DONNA RADEMACHER
VICE PRESIDENT
and THOMAS R. FALLT
SENIOR VICE PRESIDENT
instrument, appeared before me this day in person and severally acknowledged that as such
DONNA RADEMACHER

, a Notary Public in and for said County in the State aforesaid, DO
, personally known to me to be the
of HARBOURTON FUNDING CORPORATION
personally known to me to be the
of said Corporation, whose names are subscribed to the within
and THOMAS R. FALLT
VICE PRESIDENT

they signed and delivered the said Instrument of writing as
and SENIOR VICE PRESIDENT
of said Corporation and caused the corporate seal of said Corporation
to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses
and purposes therein set forth.

Witness my hand and seal



Cindy Bradley
Notary Public CINDY BRADLEY
Date Commission Expires: OCTOBER 22, 1999

RECORDING

STATE OF _____ SS
COUNTY OF _____

Entered on Numerical Index and filed for record _____ A.D.,

_____ at _____ o'clock _____ M. and recorded in Book

Recorder

This instrument prepared by:

When Recorded Return to:

HARBOURTON MORTGAGE CO., L.P.

HARBOURTON MORTGAGE CO., L.P.
2530 SO. PARKER RD., STE. 500
AURORA, CO 80014