STATE OF INDIANA

ULY ENTERED FOR TRANSFER.

97 DEC 1 1997

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SAM ORLICH

Mail Tax Bills To: AUDITOR LAKE COLING

Tax Key No. 13-531-36

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT:

SCOTT A. PHILLIPS and JULIE A. PHILLIPS, Husband and Wife

of Lake County in the State of Indiana

CONVEY AND WARRANT TO:

Sanford Johnson and Leatha A. Harper, as joint tenants with full rights of survivorship and not as tenants in common

of Lake County in the State of Indiana

for and in consideration of Ten Dollars and other good and valuable consideration the receipt of whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lot 122 in Foxwood Estates, Unit 3, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 70 page 53, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 7412 Forest Ridge Drive,

Schererville, Indiana

Subject To: 1. Taxes for 1997 payable 1998 and subsequent years.

2. Covenants, conditions and restrictions contained in an instrument recorded July 22, 1991 as Document No. 91036453.

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- 3. Encroachments, overlaps, boundary line disputes, or other matters which would be disclosed by an accurate survey or inspection of the premises.
- 4. Covenants, easements and/or restrictions which may appear of record on the recorded plat of subdivision.
- 5. Highways, easements, right-of-ways, and restrictions of record, if any.

Dated this 5TH day of December, 1997.		
Veria. Philliss Qui a triclis		
SCOTT A. PHILLIPS		
STATE OF INDIANA)) SS:		
COUNTY OF LAKE)		
Before me, the undersigned, a Notary Public in and	for	S

Before me, the undersigned, a Notary Public in and for said County and State, this ${}^{5\mathrm{TH}}$ day of December, 1997 personally appeared: SCOTT A. PHILLIPS and JULIE A. PHILLIPS and acknowledged the execution of the foregoing Warranty Deed.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

GLORIA MILLER

My Commission Expires: 10-24-00

County of Residence: LAKE

THIS INSTRUMENT PREPARED BY: MICHAEL L. MUENICH, Attorney at Law

3235 - 45th Street, Suite 103

Highland, Indiana 46322

219/922-4141