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PREPARED BY:

FRANKLIN HOME FUNDING CORP INC

15345 SOUTH CICERO AVENUE 97084468
OAK FOREST, ILLINOIS 60452

AND WHEN RECORDED MAIL TO

NAME FRANKLIN HOME FUNDING CORP INC

ADDRESS 15345 SOUTH CICERO AVENUE
CITY & STATE OAK FOREST, ILLINOIS 60452

Loan # 8466856

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 10 AM 10:31

MORRIS W. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp, ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 25th, 1997 executed by EDWARD J. HOLMES and JANET L. HOLMES, HUSBAND AND WIFE

to FRANKLIN HOME FUNDING CORP INC

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of business is

15345 SOUTH CICERO AVENUE, OAK FOREST, ILLINOIS 60452

and recorded in Liber Page(s) LAKE County Records.
State of INDIANA described hereinafter as follows:

LOT 43, PARKLAND TERRACE SECOND ADDITION TO HAMMOND, AS SHOWN IN PLAT BOOK 25, PAGE 81, IN LAKE COUNTY, INDIANA.

ITEM # 35-392-43

WARD #

ALSO KNOWN AS: 3128 KENWOOD STREET, HAMMOND, INDIANA 46323

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FA22326 KMR

HOLD FOR FIRST AMERICAN TITLE

AAZJ1D 3/95 DYNATEK

mtg 97084467

12.00
KMR
FA

Loan #: 8466856

Franklin Home Funding Corp., Inc.:

STATE OF Illinois
COUNTY OF Cook

X Franklin G. Trease

By: Franklin G. Trease
Its: President

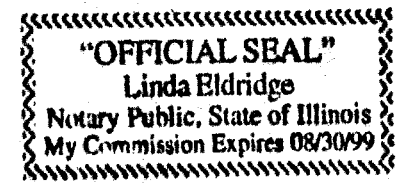
On 11/25/97 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Franklin G. Trease known to me to be the President and _____ known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

~~Witness~~

~~Witness~~

Notary Public X Linda Eldridge
County, Cook
My Commission Expires



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)