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STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 10 AM 10: 30

MORRIS W. CARTER

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated October 29th, 1997, executed by DENNIS H. HARMS and LINDA L. HARMS
to CASBANC MORTGAGE, INC., its successors and/or assigns, a corporation organized under the laws of the State
of Illinois, whose principal place of business is 1315 W. 22nd St., Suite 100, Oak Brook, IL 60521 hereinafte
referred to Assignor, in face amount \$ 125.614.00 secured by a Mortgage dated 10/29/97 and recorded in LAKE County on 11/7/97 as Document No. 97076381
securing the following real estate, to wit:
LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 5017 W. 87TH LANE CROWN POINT, INDIANA 46307
IN WITNESS WHEREOF, said Assignor has caused its name to be signed to these presents by its Vice Presider this 6th day of November, CASBANC MORTOAGE, INC.
BY:
STAGE OF INITIAMA
COUNTYIDEAAKE
Cannobersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Alan J Cannobersonally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be in Manuel person whose name is subscribed to the foregoing instrument, appeared before me this day is person affit severally cknowledge that as such Vice President, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 6th day of November , 1997
Commission expires: HOLD FOR FIRST AMERICAN TITLE F4-22207 May the figures:

MARTHA F. DRNELAS NOTARY PUBLIC, STATE OF INDIANA
PORTER COUNTY
MY COMMISSION EXP. NOV. 27, 1998

Notary Public

LEGAL DESCRIPTION

LOT 439 IN PINE ISLAND RIDGE - UNIT 18, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 46, PAGE 80, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

TAX ID# 13-263-9

UNIT# 20