

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 10 AM 10:11

MORRIS W. CARTER
CLERK

97084441

Security Federal Bank, a FSB
Attn: Release Dept.
P.O. Box 657
St. John, IN 46373
Acct. # 220641

C493581
AKA

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by _____
KEITH ELDER, SELF

to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION dated MAY 13, 1994 for \$ 40,000.00 and recorded in Mortgage Record No. _____, Page No. _____, Document No. 94037881 of the records of LAKE County, in the State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date AUGUST 28, 1997

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M. Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Asst. Vice President

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

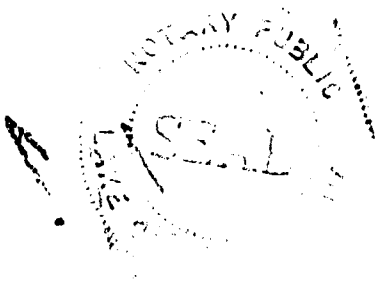
Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date October 17, 1997

Beverly A. Grattan
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

PART OF THE WEST 25 ACRES OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND P.M., DESCRIBED AS: BEGINNING AT A POINT 42-6/17 RODS SOUTH AND 284.15 FEET WEST OF THE NORTHEAST CORNER OF SAID WEST 25 ACRE TRACT AND RUNNING THENCE WEST 100 FEET; THENCE SOUTH TO THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTH-EAST QUARTER OF SAID SECTION 26; THENCE EAST ALONG SAID SOUTH LINE 100 FEET; THENCE NORTH TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.



1000
Gt
Jm