Security Federal Bank, a FSB Attn: Beverly A. Grattan P.O. Box 657 St. John, IN 46373 Acct. # 215400

C493685 ARA

RELEASE OF MORTGAGE

| PAMELA A GRKINICH AND BOB GRKINI | | |
|--|------------------------------------|--|
| | CH HODDAND AND WILL | to |
| SECURITY FEDERAL BANK, a FEDERAL SA | VINGS BANK of LAKE COUN | |
| STATES CORPORATION dated <u>DECEMB</u> | ER 23, 1992 for \$ 91,000.00 | and recorded in Mortgage |
| Record No, Page No, Docume | nt No. <u>92083304</u> of the re | cords of <u>LAKE</u> County, in |
| the State of <u>INDIANA</u> having been paid, satisfied and released this date <u>AUGUST</u> | fully paid and discharged, such M | ortgage is hereby declared fully |
| paid, satisfied and released this date AOOOSI | <u> 21, 1997</u> | |
| | | |
| the control of the co | SECURITY FEDERAL BAI | NK, a FEDERAL SAVINGS |
| | BANK of LAKE COUNTY, | INDIANA |
| | \sim \sim \sim \sim \sim | 0 |
| 레이탈이 없는 것이 없는 지하다 하다. | BY: (askeuro / | 1 eva |
| | CATHERINE M. MER | RTENS, Asst. Vice President |
| ATTEST: | | |
| | | |
| BY: Sharan Molaan | | <u> </u> |
| SHARON MOLNAR, Secretary | | 14. 18. 19. |
| | | |
| STATE OF INDIANA) | | |
| COUNTY OF LAKE) | | |
| COUNTY OF LAKE | | |
| Before me, the undersigned, a Notary Public in | or said County and State, persona | lly appeared CATHERINE M. |
| MERTENS, Asst. Vice President and SHARON | | |
| FEDERAL SAVINGS BANK of LAKE COUN | | |
| persons whose names are subscribed to the foreg | | |
| acknowledge the execution of the annexed Rele | | |
| voluntary act and as the free and voluntary act o | | |
| BANK of LAKE COUNTY, INDIANA, for the of the said to thereto attached. | uses and purposes therein set fort | n and caused the Comporation Sear |
| of the said to thereto attached. | | |
| Given under my hand and Notarial Sea | this date October 15, 1997 | |
| | 2 | 7 7 7 5 6 5 8 5 8 5 8 5 8 5 8 5 8 5 8 5 8 5 8 |
| | Burly R. | senta : 3 |
| | Beverly A. Grattan, | Notary Public — |

This instrument prepared by: PERRY L. FERRINI, Chief Mortgage Officer.

THE NORTH 56.5 FEET BY PARALLEL LINES OF LOT 1, BLOCK 4, PLUM CREEK VILLAGE COMMERCIAL ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 68, PAGE 10, IN LAKE COUNTY, INDIANA.

County of Residence: Lake

My Commission Expires: APRIL 14, 2000



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