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H493127 ARA (Space Above This Line for Recording Purposes) #17608437-20739

ARA	RI	ELEA	SE O	F MO	RTGA	<b>IGE</b>			
The Mortgagee is the holder of	that cert	ain Mortg	age dated	JULY	17, 199	7			
which was recorded on JULY	21, 19	997				, in the o	office of th	e County	Recorder for
LAKE		_ County.	Indiana, a	nd is inde	exed as: DO	CUMENT	#9704695	3	
-		Th	is Mortgag	ge was ex	ecuted by .	JAMES	P. HUS	·····	
(	Mortgago	or), in fav	or of <u>SA</u>	ND RIDG	E BANK,	450 W.	LINCOLN	HIGHWAY	(
SCHERERVILLE IN 46375			254 J 114 M	as Mortg	gagee. The	Mortgage	having b	een comp	lied with, the
indebtedness secured by it having	ng been f	fully paid,	and the pu	irposes of	f the Mortg	gage havin	g been ful	ly satisfic	d, Mortgagee
hereby releases the Mortgage at	nd hereby	y releases	all of Mor	tgagee's r	ight, title a	nd interes	t in and to	the Prop	erty.
			5.				14 h		
				. (		_	9		
Dated: DECEMBER 5, 1997	* .			Ву: _	<i>7</i>	ملحه	<u> </u>		
				. 1	GERALD V	AN PROO	YEN		
	1.75							4.7	
				Title:	VICE PRE	SIDENT			
	1.5								, <u>1</u>
STATE OF INDIANA.									
COUNTY OF LAKE			SS	•	•				
						•			
Before me, JEAN M. KUCS	SERA		a Notary P	ublic, this	5TH	d	ay of DEC	EMBER,	1997
GERALD VAN PROOYEN,	VICE	PRESIDE	NT						(Title(s))
of SAND RIDGE BANK					**		(Name	of Busin	ess or Entity)
a AN INDIANA CORPORAT	ION				W				cution of the
annexed mortgage of the busine		itv.			······································				
My commission expires:		•		$\triangle$		/			
(Seal) 10-28-99		(Notary F	Public)	( ) <sub>t</sub>	Carl	L Ku	cseli	L.	
		(2:0:00)	/	0					
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The state of the s	IN	otary's C	ounty)	LAKE	and the second second	المهاملين الم	a sugarante	· · · · · · · · · · · · · · · · · · ·	4
Arras de la companya		. J.a.y J C	~ <i>)</i> /						
TOW TO DURCANT TAN	ar cur	DV 75	DC 48 T	K CTV T	N				

GREGORY BRACCO, VICE PRESIDENT

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This instrument was prepared by: \_\_

RE: 17608437-20739

(page 1 of 1)

