STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

Security Federal Bank, a FSB Attn: Release Dept. P.O. Box 657 St. John, IN 46373 Acct. # 220846

97084389

97 DEC 10 AH 9: 54

MORRIS VI. CARTER

## RELEASE OF MORTGAGE

	Secured by a Mortgage executed by
RANDY S FRANKER	AND MICHELLE J FRANKER HUSBAND AND WIFE
	to
STATES CORPORATIONO, Page No. State of, INDIANA	BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED ON dated AUGUST 4, 1994 for \$ 83.250.00 and recorded in Mortgage Record.  Document No. 94056445 of the records of LAKE County, in the having been fully paid and discharged, such Mortgage is hereby declared fully paid at a OCTOBER 8, 1997
	SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA
	CATHERINE M. MERTENS, Asst. Vice President
ATTEST:  BY:  SHARON MOLNA	AR, Asst. Vice President
STATE OF INDIANA COUNTY OF LAKE	) ) SS )
MERTENS, Asst. Vice I BANK, a FEDERAL SA same persons whose nan and acknowledge the exc and voluntary act and as	ned, a Notary Public in for said County and State, personally appeared CATHERINE M. President and SHARON MOLNAR Asst. Vice President of SECURITY FEDERAL AVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the ness are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, ecution of the annexed Release of Mortgage and delivered the said instrument as their free the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL AKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the said to thereto attached.
Given under my	y hand and Notarial Seal this date November 25, 1997

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

PATRICIA A. ALLEVA, Notary Public

My Commission Expires: APRIL 14, 2000

County of Residence: Lake

LOT 72 IN NORTHTOWN ESTATES 2ND ADDITION TO GRIFFITH AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 37 PAGE 1, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

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