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Security Federal Bank, a FSB
Attn: Patricia A. Alleva
P.O> Box 657
St. John, IN 46373
Acct. # 224518

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97084278 97 DEC 10 AM 9:53

MORRIS W. CARTER
RECORDER

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by STEVE MRACHE AND SARA M. MRACHE, HUSBAND AND WIFE on this date OCTOBER 18, 1996 recorded in Document No. 96071197 of LAKE County, in the State of INDIANA.

and thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED STATES CORPORATION, by instrument OCTOBER 18, 1996 and recorded in Document No. 96071198 in the Records of LAKE County in the State of INDIANA on this date OCTOBER 24, 1996 has been fully paid, satisfied and released this date OCTOBER 20, 1997.

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA

BY: Catherine M Mertens
CATHERINE M. MERTENS, Asst. Vice President

ATTEST:

BY: Sharon Molnar
SHARON MOLNAR, Secretary

STATE OF INDIANA)
) SS
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Secretary of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President, and Secretary acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Seal this date December 5, 1997.

Patricia A. Alleva
PATRICIA A. ALLEVA, Notary Public

County of Residence: Lake
My Commission Expires: April 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRESIDENT

LOT 10, BLOCK 14, WICKER PARK, TO THE TOWN OF MUNSTER, AS SHOWN IN PLAT BOOK 20, PAGE 40, IN LAKE COUNTY, INDIANA

2/2925

TICOR TITLE INSURANCE
Crown Point, Indiana

RETURN TO:

PEOPLES BANK SB
MORTGAGE LOAN PROCESSING
9204 COLUMBIA AVE.
MUNSTER, IN 46321

10-00
RW
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