

FILED FOR RECORD
JULY ENTERED FOR TAXATION SUBJECT
TO FINANCIAL ACCEPTANCE FOR TRANSFER.

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 10 SAM ORLICH
AUDITOR LAKE COUNTY

97084369

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to ContiMortgage Corporation, of the County of Lake and State of Indiana, in consideration of the sum of \$26,000.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 12th day of June, 1997, in Cause No. 45D05-9611-CP-2270, wherein ContiMortgage Corporation was Plaintiff and Barbara J. Fort were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 5 in Block "G" in Park Manor Fifth Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 17, page 32, in the Office of the Recorder of Lake County, Indiana.

K# 46-340-5

MORE COMMONLY KNOWN AS: 3525 Adams Street, Gary, Indiana 46408.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7th day of November, 1997.

SHERIFF OF LAKE COUNTY INDIANA

[Signature]
JOHN BUNCICH

Tax Statements to:
338 S. Warminster
Hatsboro, PA. 19040

*Returns: Rubin & Levin
342 Massachusetts Ave.
Indpa 46204*

000559

*12.00
TT
18917
Pd*

TICOR TITLE INSURANCE
Crown Point, Indiana

STATE OF INDIANA }
COUNTY OF LAKE } SS:

On the 7th day of November, 1997, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary A. Torres

Printed: MARY A. TORRES Notary Public, a resident of
LAKE County, Indiana

My Commission Expires: April 5, 19 99.

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.

