

STATE OF INDIANA ENTERED FOR TAXATION SUBJECT
LAKE COUNTY ACCEPTANCE FOR TRANSFER
FILED FOR RECORD

97084368

97 DEC 10 AM 9:57 DEC 09 1997

MORRIS V. CARTER SAM ORLICH
AUDITOR LAKE COUNTY

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that JOHN BUNCICH, as Sheriff of Lake County, State of Indiana, conveys to G.E. Capital Mortgage Services, Inc., of the County of Lake and State of Indiana, in consideration of the sum of \$67,900.00 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from the Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 13th day of December, 1996, in Cause No. 45D05-9610-CP-2083, wherein G.E. Captial Mortgage Services, Inc. was Plaintiff and Brian F. King was the Defendant, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lots 29, 30, 31 and the North 5 feet of Lot 28, Block 2, Carlson's First Addition to East Gary, in the City of Lake Station, as per plat thereof, recorded in Plat Book 11 page 5, in the Office of the Recorder of Lake County, Indiana.

K# 19-13-29 + 31

MORE COMMONLY KNOWN AS: 2535 Vermillion Street, Lake Station, Indiana 46405.

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESSETH WHEREOF, I THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal this 7th day of November, 1997.

SHERIFF OF LAKE COUNTY INDIANA

[Signature]
JOHN BUNCICH

Mail tax statements to:
460 Halmark Parkway
P.O. Box 9020
San Berdino, CA 92427

000560

*Return: Rubin Levin
342 Massachusetts
Indpls 46204*

*12:00
18922-Pd
11*

TICOR TITLE INSURANCE

Crown Point, Indiana

202526

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

On the 7th day of November, 1997, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary A. Torres

Printed: MARY A. TORRES Notary Public, a resident of
LAKE County, Indiana

My Commission Expires: April 5, 19 99.

This instrument was prepared by John W. Graub II, Attorney-at-Law, RUBIN & LEVIN, P.C., 500 Marott Center, 342 Massachusetts Avenue, Indianapolis, IN 46204-2161.