## STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC 19 AM 9:51

97084351

		The production of the contract of the second
Mortgagor's Name And Address	BANK CALUMET	Return to:
HAWK DEVELOPMENT CORP.	NATIONAL	BANK CALUMET
7535 HAWK COURT	ASSOCIATION f/k/a Calumet National Bank	5231 Hohman Avenue Hammond, Indiana 46320
SCHERERVILLE, INDIANA 46375	5231 Hohman Avenue Hammond, Indiana 46320	
("Mortgagor" whether one or more)	("Mortgagee")	

## PARTIAL RELEASE OF MORTGAGE

$19_{94}$ , in the Office of the Recorder of	Lake	from the lien of the recorded the 28 County,	Indiana		🔼 as	Document	No.
94079927							ortion
of the mortgaged real property described in Exhibit	"A", attached	I to and made a p	part of this Parti	al Relea	ise of N	fortgage.	
Provided, however, that nothing contained herein mortgaged premises described in the Mortgage.	shall in any	way affect the lie	n of the Mortga	ige on ti	ne rema	aining part o	of the
EXECUTED and delivered this 25th day of	Novemb	ber	.997				
						# <sub>1</sub>	:
Attest:		Bank Calum	et National As	sociati	on		
Robert B. Rossa V/P		By: Rolf	B. Gardin				
		Rbber					

14 by

STATE OF INDIANA	<b>)</b>			
LakeCOUNTY	)SS: )			
Robert B. Gardiner	Public in and for the vice Preside			ossa
Vice President Partial Release of Mortgage for and or Directors of said Bank, as their free at the uses and purposes set forth.	of Bank Calumet National n behalf of Bank Calumet nd voluntary act and deed	National Association, p	ursuant to the author	ity of the Board of
WITNESS my hand and Notar	ial seal this 25th day of	Novembe	r	1997
My Commission Expires: 6/30/98		Maule Signature of Notary		<u>.</u>
		Signature of Notary	Public	
My County of Residence Is:  Lake County, Indiana.		Marilyn J	Alliss	
		Printed Name of No	tary Public	
CONTRACTOR OF THE PARTY OF THE	This instrument w	ao pi opai oa oj.	ilyn J. Alliss Senior Loan Pro	

## EXHIBIT "A"

LOT 445, IN FOXWOOD ESTATE UNIT 7, AN ADDITION TO THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 76, PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY.

THIS EXHIBIT "A" IS ATTACHED TO AND MADE A PART OF A CERTAIN PARTIAL RELEASE OF MORTGAGE DATED 11/25/97 TO HAWK DEVELOPMENT CORP. FROM BANK CALUMET, N.A.