STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97084300

97 DEC 10 AM 8:59

MORRIS W. THOMAS
RECORDER

Prepared By: MALISSA DUNKIN
Return to: Release Dept.
Waterfield Mortgage Co., Inc.
PO Box 1289
Ft Wayne, IN 46897-0165

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 935425 /493
STRUBLE MH
11/07/97

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS that a certain mortgage to secure the amount of $10,200.00, has been subsequently assigned to WATERFIELD MORTGAGE COMPANY, INC. who does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration hereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: MILDRED H STRUBLE
Original Mortgagee: FEDERAL NATIONAL MORTGAGE ASSOCIATION
Dated: NOVEMBER 01, 1967
Document #: 728128
Book #: 1675
Page #: 309
Recording Date: NOVEMBER 03RD, 1967
County/City: Lake
Property Address: 3442 JOHNSON ST GARY
State: IN

By: WATERFIELD MORTGAGE COMPANY, INC.

VIOLA M. PATTERSON, VICE PRESIDENT

State of Indiana)
) SS:
County of Allen)

Before me, MALISSA J. DUNKIN, a Notary Public, personally appeared VIOLA M. PATTERSON, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE COMPANY, INC.
who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 03RD day of DECEMBER, 1997.

MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001

NOTARY PUBLIC SEAL INDIANA

MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

10.00
100383