FILED FOR HELDE

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MORTGAGE RELEASE

	TURTING THE	, an Indiana		(Corporation N	
		in Real Estate Mortga			JODEN .
AND MICHAE	- 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	, as mortgage corded in the Office o	그 사실 사람들이 가입니다.	· 154、 · · · · · · · · · · · · · · · · · · ·	 (4) (1) (4) (4) (4) (4) (4)
State of India	na, on the <u>30</u> da	y of OCTOBER	, <u>199</u> 7, in N	Mortgage Book	
	_ , Instrument No	97073845 record.	Said Recordin	ng Officer is hereb	authorized to
		ndersigned corporation	on has caused th	nis Release to be e	xecuted by its
<i>II</i>		and its corporate sea	en jaroni Postanova	429 W.	81 <u>0</u> 1 51.
by: P STATE OF_IN	IARILYN'M HUBER '	VICE PRESIDENT OF	f mortgage rel EDGEMENT	e de la composition	
COUNTY OF	LAKE				
Before me,	STEVE KRAMER	aria a regione anno que que de la que region de la companya de la companya de la companya de la companya de la	,aN	lotary Public, this_	25 day of
NOVEMBER	. 1997	, personally appea	red MARILYN	M HUBER	
		ESIDENT OF MORTGAO		of ASSOCIATES (Corporatio	
SERVICES C	COMPANY OF IND.		ledged the execu	tion of the foregoi	ng instrument.
/CENIN S	ISSUMARY PUB	EVE KRAMER PLIC STATE OF INIDIAN ^{® lary} LKE COUNTY STON EXP. MAR. 25,2000	Public STEVE KRAM	(Signature) ER LAKE	
(SEAL)) IIII COMMEN	- WINE 23,2000			
THIS INSTRU	JMENT WAS PREF	, , , , , , , , , , , , , , , , , , , ,	SE	t.	

MORTGAGE RELEASE -- Indiana Form No. 695174 REV. 1-97 ORIGINAL (1)
BRANCH COPY (1)

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