When Recorded, Mail To: PNC MORTGAGE
539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801

Loan No.: 0000090317083/MAH/PRICE

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC 10 AM 8:51

MORRIS W. CARTER
RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

97081061

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: JOHN C PRICE & MARY LOUISE PRICE
Mortgagee: PNC MORTGAGE CORP OF AMERICA
Prop Addr: 655 MORNINGSIDE LAN
CROWN POINT IN 46307
Date Recorded: 08/29/94
State: INDIANA City/County: LAKE
Date of Mortgage: 08/25/94 Drawer:
Loan Amount: 184,000 Instrument#: 94061105

Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.
COUNTY OF LAKE, IN

Dated: NOVEMBER 19, 1997
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

PNC MORTGAGE CORP. OF AMERICA CORPORATE SEAL 1962 OHIO

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

STATE OF KENTUCKY)
) ss
COUNTY OF JEFFERSON)

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this NOVEMBER 19, 1997 , before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of
PNC MORTGAGE CORP. OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Larry D. Savill
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Larry D. Savill
Kentucky State-at-Large
My Commission expires April 18, 2000

11.00

766376