

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Local No. .... **97-0648** .....

STATE OF INDIANA  
LAKE COUNTY State No. ....  
FILED FOR RECORD

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First, Middle, Last) <b>George Westley Fuller Sr.</b>		2. SEX <b>Male</b>		3a. TIME OF DEATH <b>9:45 PM</b>		3b. DATE OF DEATH (Month, Day, Yr.) <b>September 16, 1997</b>	
4. SOCIAL SECURITY NUMBER <b>425-18-2571</b>		5a. AGE-Last Birthday (Years) <b>80</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes	
6. DATE OF BIRTH (Mo, Day, Yr.) <b>August 17, 1917</b>		7. BIRTH-PLACE (City and State or Foreign Country) <b>Memphis, Tennessee</b>					
8a. WAS DECEDENT A U.S. VETERAN? <b>Yes</b>		8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>1946</b>		9. PLACE OF DEATH (Check only one. See instructions.) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence			
9a. FACILITY NAME (If not institution, give street and number) <b>2822 East 21st Place</b>				9b. CITY, TOWN, OR LOCATION OF DEATH <b>Gary</b>		9c. COUNTY OF DEATH <b>Lake</b>	
10. MARITAL STATUS (Specify) <b>Married</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>Amie Lee Mathews</b>		12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Steel Worker</b>		12b. KIND OF BUSINESS/INDUSTRY <b>U. S. Steel Mill</b>	
13a. RESIDENCE-STATE <b>Indiana</b>		13b. COUNTY <b>Lake</b>		13c. CITY, TOWN, OR LOCATION <b>Gary</b>		13d. STREET AND NUMBER <b>2822 East 21st Place</b>	
13e. ZIP CODE <b>46407</b>		14. CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE-American Indian, Black, White, etc. (Specify) <b>Afro-American</b>	
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>4</b> College (1-4 or 5+)		18. FATHER'S NAME (First, Middle, Last) <b>Robert Fuller</b>		19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Amanda (Unknown)</b>			
20a. INFORMANT'S NAME (Type/Print) <b>Amie Fuller</b>		20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2822 East 21st Place Gary, IN 46407</b>				20c. Relationship <b>Wife</b>	
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>September 23, 1997 Evergreen Memorial Park</b>		21c. LOCATION-City or Town, State <b>Hobart, Indiana</b>			
22a. EMBALMER'S NAME <b>Sherman Banks III</b>		22b. EMBALMER'S LICENSE NO. <b>FDO 1016254</b>		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes			
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Sherman Banks III</i>		24b. LICENSE NUMBER (of Licensee) <b>FDO 1016254</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>Smith Bizzell &amp; Warner Funeral Home, FH19600034 4209 Grant St. Gary, IN, 46408</b>			
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) 1. <b>Coronary Artery Disease</b> DUE TO (OR AS A CONSEQUENCE OF): 2. <b>Diabetes Mellitus</b> DUE TO (OR AS A CONSEQUENCE OF): 3. _____ DUE TO (OR AS A CONSEQUENCE OF): 4. _____ DUE TO (OR AS A CONSEQUENCE OF): CONDITIONS, if any, which gave rise to the immediate cause, stating the underlying cause last							
PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.				27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or No) <b>No</b>		28a. WAS AN AUTOPSY PERFORMED? (Yes or No) <b>No</b>	
28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or No)		29. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated.					
29a. SIGNATURE AND TITLE OF CERTIFIER <i>Lem C. Browning</i>		29b. MEDICAL LICENSE NO. <b>01033136</b>		29c. DATE SIGNED (Month, Day, Year) <b>9-22-97</b>			
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Dr. G. Browning 636 E. 21st Ave. Gary, IN 46407</b>							
31. HEALTH OFFICER'S SIGNATURE <i>[Signature]</i>						32. DATE FILED (Month, Day, Year) <b>SEP 24 1997</b>	
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK (Yes or no)	
34d. DESCRIBE HOW INJURY OCCURRED <b>000619</b>		34e. PLACE OF INJURY-At home, farm, street, factory, office building, etc. (Specify)			34f. LOCATION (Street and Number or Rural Route Number, City or Town, State) <b>9:00 PM</b>		
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT (Yes or no) If yes specify driver, passenger, pedestrian, etc.			

Key # 46-550-28-  
46-550-29  
CAUSE OF DEATH

**FILED**  
DEC 09 1997  
SAMORLICH  
AUDITOR LAKE