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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -9 PM 2:48

MORNING STAR

EASEMENT FOR ANCHORS AND GUYS

SIN 111545 Rev. 2-97

EASEMENT # 38296

KNOW ALL MEN, That BURGER KING CORPORATION

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, the right and authority to construct, erect, maintain, operate, repair, replace and renew anchors and guy, in, upon, and over a strip of land situation in Section 4, Township 36 North, Range 7 West, of the second Principal Meridian in the county of Lake, State of Indiana, and described as follows:

Deed Reference Instrument # 732011 (11-1-83)  
**FILED**

1997

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

SAM ORLICH

NOTARY PUBLIC  
LAKE COUNTY

The grantee shall perform all construction, erection, replacement and maintenance of the anchors and guy in a manner to minimize interruption of grantors business operation.

The grantee shall be responsible for restoring the easement area to its original condition after the construction and erection of the anchors and guy.

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or removal of said anchors and guys shall be promptly paid for by the grantee.

The grantee may cut or rim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the construction, operation and maintenance of said anchors and guys.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 2nd day of September, A. D. 1997

BURGER KING CORPORATION

[Signature] (SEAL)  
Vice President

[Signature] (SEAL)  
Assistant Secretary

This instrument was prepared by John R. Henry

NIPSL0  
-> Attn: John Henry  
5265 Hohman Ave  
Hammond, IN 46320

000618

cl # 778127  
ch 787553  
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STATE OF INDIANA, }  
COUNTY OF \_\_\_\_\_ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Print Name \_\_\_\_\_ (SEAL)

Notary Public

My Commission Expires \_\_\_\_\_ A Resident of \_\_\_\_\_ County, Indiana

STATE OF INDIANA, }  
COUNTY OF \_\_\_\_\_ } ss.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

WITNESS my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Print Name \_\_\_\_\_ (SEAL)

Notary Public

My Commission Expires \_\_\_\_\_ A Resident of \_\_\_\_\_ County, Indiana

*Florida*  
~~STATE OF INDIANA,~~ }  
COUNTY OF *DADE* } ss.

BE IT REMEMBERED that on this *2nd* day of *September*, A. D., 19 *97*, before me, a

Notary Public in and for the county and state aforesaid, personally appeared *Debra G. Reece*

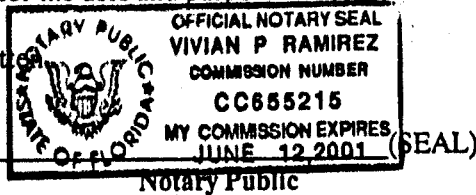
*President* and *Tony Noralejo*, *Assistant* Secretary, respectively

of BURGER KING CORPORATION

and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written

Print Name *Vivian P. Ramirez*



My Commission Expires *June 12, 2001* A Resident of *DADE* County, *Florida*

EASEMENT FOR ANCHORS AND GUYS

FROM

BURGER KING CORPORATION

Grantor,

TO

NORTHERN INDIANA  
PUBLIC SERVICE COMPANY



Checked by *John R. Henry*

Date *August 3, 1997*

District - *Gary LOA*

Contract File No. *F38296*

Charge Acct. No. *W.O. #50750-15*

EXHIBIT "A"

GRANTOR: BURGER KING CORPORATION

DATE: September 2, 1997

EASEMENT #: E38296

A strip of land located in the Southwest Quarter (SW1/4) of said Section 4, said strip being fifteen (15) feet wide lying seven and one half (1-1/2) feet on each side of a center line, and said centerline produced, said center line being described as follows:

Beginning at a point on the south line of said Section 4 South 89 degrees 43 minutes 15 seconds East two hundred forty eight and thirty three hundredths (248.33) feet from the southwest corner of said Section 4, which point of beginning is on the West boundary of SR51; thence North 89 degrees 43 minutes 15 seconds west four (4) feet along said south line; thence North 0 degrees 54 minutes 17 seconds west two hundred thirty seven and thirty five hundredths (237.35) feet; thence North 29 degrees 45 minutes 14 seconds west one hundred sixteen and ninety three hundredths (116.93) feet; thence North 86 degrees 00 minutes 17 seconds west two hundred twenty (220.0) feet to the true point of beginning; thence South 0 degrees 00 minutes West a distance of fifteen (15) feet and there terminating.