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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -9 PM 2:48

MOORE CENTER

EASEMENT FOR ANCHORS AND GUYS
SIN 111545 Rev. 2-97

EASEMENT # 38293

KNOW ALL MEN, That JIFFY LUBE INTERNATIONAL

~~RECORDED~~

herein called the "grantors", in consideration of the sum of one dollar (\$1.00) and other valuable considerations, in hand paid to the grantors, hereby grant to NORTHERN INDIANA PUBLIC SERVICE COMPANY, an Indiana corporation, and to its successors and assigns, the right and authority to construct, erect, maintain, operate, repair, replace and renew anchors and guy, in, upon, and over a strip of land situation in Section 5, Township 36 North, Range 7 West, of the second Principal Meridian in the county of Lake, State of Indiana, and described as follows:

SAM ORLICH
CLERK LAKE COUNTY

SEE ATTACHED EXHIBIT "A" HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTIONS.

Deed Reference # 895824

The grantors reserve the use of said strip of land not inconsistent herewith, but no buildings or structures shall be erected or placed on said strip of land by grantors.

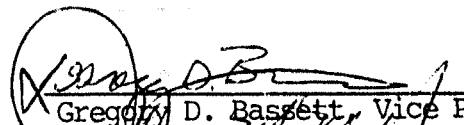
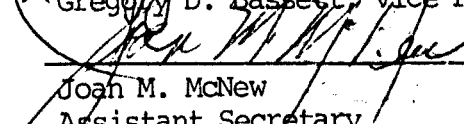
The grantee shall and will indemnify and save the grantors harmless from and against any and all damage, injuries, losses, claims, demands or costs proximately caused by the fault, culpability, or negligence of the grantee in the construction, erection, maintenance, operation, repair or removal of said anchors and guys shall be promptly paid for by the grantee.

The grantee may cut or rim trees, bushes and saplings growing upon or extending over said strip of land so far as may be reasonably necessary in the construction, operation and maintenance of said anchors and guys.

These presents to be binding on the heirs, executors, administrators, grantees and assigns of the grantors, and upon the grantee, its successors and assigns.

IN WITNESS WHEREOF, the grantors have duly executed this instrument this 16th day of October, A. D. 19 97

JIFFY LUBE INTERNATIONAL, INC.

 (SEAL)
Gregory D. Bassett, Vice President
 (SEAL)
Joan M. McNew
Assistant Secretary

This instrument was prepared by John R. Henry

NIPSCO
→ Attn: John Henry
5265 Hohman Ave.
Hammond, IN 46320

000618

CLK
OFF 978107
OFF 787553
1200

STATE OF INDIANA,
COUNTY OF _____ } SS.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed.

WITNESS my hand and notarial seal this _____ day of _____, 19____.

Print Name _____ (SEAL)

Notary Public

My Commission Expires _____ A Resident of _____ County, Indiana

STATE OF INDIANA,
COUNTY OF _____ } SS.

Personally appeared before me the undersigned, a Notary Public in and for said county and state

who acknowledged the execution of the foregoing instrument to be _____ voluntary act and deed,

WITNESS my hand and notarial seal this _____ day of _____, 19____.

Print Name _____ (SEAL)

Notary Public

My Commission Expires _____ A Resident of _____ County, Indiana

STATE OF ~~INDIANA~~ TEXAS
COUNTY OF HARRIS } SS.

BE IT REMEMBERED that on this 16th day of October, A. D., 1997, before me, a

Notary Public in and for the county and state aforesaid, personally appeared Gregory D. Bassett
Vice President and Joan M. McNew, Asst. Secretary, respectively

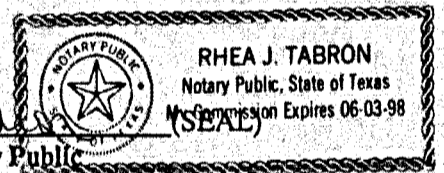
of JIFFY LUBE INTERNATIONAL, INC.

and each acknowledged the execution of the above and foregoing instrument in behalf of said corporation as the voluntary act and deed of said corporation and of said officials for said corporation, for the uses and purposes set forth.

WITNESS my hand and notarial seal the day and year first above written.

Print Name Rhea J. Tabron

Rhea J. Tabron
Notary Public



My Commission Expires 6-3-98

A Resident of Harris County, ~~Indiana~~ TEXAS

EASEMENT FOR ANCHORS AND GUYS

FROM

JIFFY LUBE INTERNATIONAL

Grantor,

TO

NORTHERN INDIANA
PUBLIC SERVICE COMPANY



Checked by John R. Henry
Date October 1, 1997

District GARY LOA

Contract File No. E38293

Charge Acct. No. W.O. 50750-15

EXHIBIT "A"

GRANTOR: JIFFY LUBE INTERNATIONAL

DATE: OCTOBER 16, 1997

EASEMENT #: E38293

A strip of land located in the Southeast Quarter (SE1/4) of said Section 5, said strip being ten (10) feet wide lying five (5) feet on each side of a center line and said centerline produced; said center line being described as follows:

Commencing at the southeast corner of said Section 5, thence North 0 degrees 48 minutes 27 seconds West three hundred eighty five and ninety two hundredths (385.92) feet along the east line of said section to the southern boundary of USR20; thence North 86 degrees 00 minutes 17 seconds West three hundred one and four hundredths (301.04) feet along the boundary of said USR20 to the east line of the owner's land, thence South 0 degrees 48 minutes 27 seconds East twenty eight and thirty four hundredths (28.34) feet along said east line, thence North 78 degrees 24 minutes 36 seconds West five and ten hundredths (5.10) feet to the true point of beginning; thence Southerly and parallel to the owners east property line a distance of twenty five (25) feet and there terminating.