

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -9 PM 2:32

MORRIS W. CARTER

Hold: Raven 97084214

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage in the amount of \$ 10,000.00 executed by:
MASON T. BUTCHER AND DYANA BUTCHER, HUSBAND AND WIFE

to SAND RIDGE BANK F/K/A BANK OF HIGHLAND
dated DECEMBER 6, 1994 and Recorded on DECEMBER 14, 1994
in the Office of the Recorder for LAKE, County, Indiana
as Document Number 94084085
has been fully paid and satisfied, and the same is hereby released.

Witness my hand and seal this 26TH day of NOVEMBER, 1997.

BY: *Donald L. Harris*

TITLE: DONALD L. HARRIS, VICE PRESIDENT

STATE OF INDIANA,
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County, this 26TH day of
NOVEMBER, 1997, Personally appeared DONALD L. HARRIS,
VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.

(Notary Public) *Pamela S. St Martin*
PAMELA S. ST. MARTIN

County of Residence: LAKE My commission expires: 11-20-99

This instrument was prepared by: DONALD L. HARRIS, VICE PRESIDENT

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