

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -9 PM 2: 28

MORRIS M. CARTER

97084199

SATISFACTION OF MORTGAGE


KNOW ALL MEN BY THESE PRESENTS that CHEMICAL MORTGAGE COMPANY, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record.

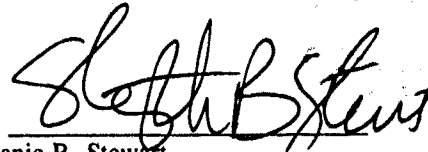
Mortgage dated August 17, 1983, made by HORACE R. GARNER AND LINDA K. GARNER, HUSBAND AND WIFE to the order of SUBURBAN MORTGAGE CO., INC., the principal sum of \$24,750.00 and recorded on August 22, 1983 Docket 721685 in Mortgage Records of Lake County, State of Indiana.

LOT 4, RIDGE PARK SUBDIVISION, CITY OF GARY, AS SHOWN IN PLAT BOOK 31, PAGE 21, LAKE COUNTY, INDIANA. TAX I.D. #013904980004

Witness my hand and seal on October 29, 1997.

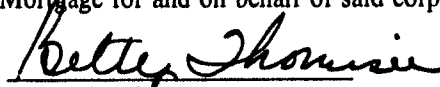
CHEMICAL MORTGAGE COMPANY

Attest: 
Carol Robertson
Assistant Secretary

By: 
Stephanie B. Stewart
Assistant Vice President

State of Louisiana
Parish/County of Ouachita

On October 29, 1997 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Stephanie B. Stewart and Carol Robertson to me known to be an Assistant Vice President and an Assistant Secretary respectively, of CHEMICAL MORTGAGE COMPANY and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.


Betty Thomisee
Notary Public
LIFETIME COMMISSION

Prepared By:
David J. Obed
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No.: 0000002050495
County of: Lake
Investor No.:
Investor Category:
Investor Loan No.:

IN00
Revised 03/97

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