CAUTION: NOT TO BE USED FOR IDENTIFICATION PURPOSES

THIS IS AN IMPORTANT RECORD. SAFEGUARD IT.

ANY ALTERATIONS IN SHADED AREAS RENDER FORM VOID

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

| 1. NAME (Last, First, Middle) | 2. DEPARTMENT, COMPONENT AND BRANCH | 3. SOCIAL SECURITY NO. |
|---|---|---|
| MOLINE, Daniel Warren | USMC-11 | 309 82 4855 |

| 4.a GRADE, RATE OR RANK | 4.b. PAY GRADE | 5. DATE OF BIRTH (YYMMDD) | 6. RESERVE OBLIG. TERM. DATE |
|---|---|---|---|
| CPL | E-4 | 741024 | Year 01 Month 07 Day 06 |

| 7.a PLACE OF ENTRY INTO ACTIVE DUTY | 7.b HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) |
|---|---|
| INDIANAPOLIS MEPS | 8831 WEST 1225 NORTH DEMOTTE, IN 46310 |

| 8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND | 8.b STATION WHERE SEPARATED |
|---|---|
| 2DLAADBN, MACG-28, MCAS, CHERPT, NC 28533 | SAME AS 8A (RUC 00920) |

| 9. COMMAND TO WHICH TRANSFERRED | 10. SGLI COVERAGE |
|---|---|
| MARINE CORPS RESERVE SUPPORT COMMAND 15303 ANDREWS RD, KANSAS CITY SOUTH AIRPORT, KANSAS CITY, MO 64147-5000 | ☐ None Amount: $200,000 |

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)

7212-LOW ALTITUDE AIR DEFENSE GUNNER
03 YEARS 05 MONTHS

| 12. RECORD OF SERVICE | Year(s) | Month(s) | Day(s) |
|---|---|---|---|
| a. Date Entered AD This Period | 93 | 11 | 02 |
| b. Separation Date This Period | 97 | 11 | 01 |
| c. Net Active Service This Period | 04 | 00 | 00 |
| d. Total Prior Active Service | 00 | 00 | 00 |
| e. Total Prior Inactive Service | 00 | 03 | 25 |
| f. Foreign Service | 00 | 00 | 00 |
| g. Sea Service | 00 | 02 | 00 |
| h. Effective Date of Pay Grade | 96 | 10 | 01 |

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)

NATIONAL DEFENSE SERVICE MEDAL, CERTIFICATE OF COMMENDATION, LETTER OF APPRECIATION, MERITOURIOUS MAST, SEA SERVICE DEPLOYMENT RIBBON, GOOD CONDUCT MEDAL, RIFLE EXPERT BADGE SEA SERVICE DEPLOYMENT RIBBON 2ND AWARD

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)

MARINE COMBAT TRAINING 03 WKS, 9404; REDEYE/STINGER GUNNER COURSE 06 WKS, 9405; DRIVER IMPROVEMENT COURSE, 9407; RECRUIT TRAINING (MALE) 12 WKS, 9311;

| 15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM | Yes | No | 15.b HIGH SCHOOL GRADUATE OR EQUIVALENT | Yes | No | 16. DAYS ACCRUED LEAVE PAID |
|---|---|---|---|---|---|---|
| | XX | | | XX | | RLB 0.5 SLB 0.0 |

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION ☐ Yes ☒ No

18. REMARKS

GOOD CONDUCT MEDAL DATE COMMENCES: 961102

" While a member of the Marine Corps Reserve you will keep the Commanding General, MCRSC (Toll free 1-800-255-5082; or if within the state of Kansas call Commercial (913) 491-7500, DSN 465-3110) informed of any change of address, marital status, number of dependents, civilian employment, or physical standards"

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
96 OCT -9 PM 1:4
MORRIS W. CARTER
RECORDER

| 19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) | 19.b. NEAREST RELATIVE (Name and address - include Zip Code) |
|---|---|
| 5321 E. Honor Ave<br>Demotte, In 46310 | Mandy Moline (Wife)<br>Same as 19a |

20. MEMBER REQUESTS COPY 6 BE SENT TO IN DIR. OF VET AFFAIRS ☒ Yes ☐ No

21. SIGNATURE OF MEMBER BEING SEPARATED

22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature)

S. L. BYNES, SSGT, ADMIN CHIEF, BYDIR

SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

| 23. TYPE OF SEPARATION | 24. CHARACTER OF SERVICE (Include upgrades) | |
|---|---|---|
| ~~RELEASE FROM ACTIVE DUTY~~ | ~~HONORABLE~~ | |
| **25. SEPARATION AUTHORITY** | **26. SEPARATION CODE** | **27. REENTRY CODE** |
| ~~MARCORSEPMAN par 1005~~ | ~~MBK1~~ | ~~RE 1A~~ |

28. NARRATIVE REASON FOR SEPARATION

~~VOLUNTARY RELEASE OR TRANSFER TO ANOTHER SERVICE COMPONENT (USMC) EAS~~

29. DATES OF TIME LOST DURING THIS PERIOD

NONE

30. MEMBER REQUESTS COPY 4 Initial

DD Form 214, NOV 88 S/N 0102-LF-006-5500 Previous editions are obsolete. MEMBER 4