STATE OF INDIANA - LAKE COUNTY FILED FOR RECORD

## SUBORDINATION AGREEMENT

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97 DEC -9 PH 1:08

MORDIN M. CARTER

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8and Ridge KNOW ALL MEN BY THESE PRESENTS THAT:

SAND RIDGE BANK

SAND RIDGE BANK	as present legal holder and
owner of that certain mortgage dated	MARCH 8 , 19 96
SAND RIDGE BANK owner of that certain mortgage dated executed by KEVIN M. & JILL M. URBANCZYK	, HUSBAND & WIFE
	,as
Mortgagors, to <u>SAND RIDGE BANK</u> Mortgagee, recorded as Document No	, as
Mortgagee, recorded as Document No.	<u>96016944</u> , in the
records of <u>LAKE</u> County, <u>IND</u> the real property in <u>LAKE</u>	lana , and concerning
the real property in LAKE	County, described as
follows:	
IOT 22 DIDGE ECTATES AS SHOULT IN DIAM	BOOK 7/ BAOK 07 AMB
LOT 33, BURGE ESTATES, AS SHOWN IN PLAT AMENDED BY CERTIFICATE OF CORRECTION REC	
AS DOCUMENT NO. 93057000, IN LAKE COUNTY	
in boother Not 95057000; IN BARE COURT	, indiana.
for and in consideration of the sum of	f Ten Dollars and other
Valuable Consideration, to him in hand	d paid, the receipt of which
is hereby acknowledged, has, and by the	
priority of the lien of the said mortg	age insofar as the following
described mortgage is concerned but a	not otherwise.
That certain Mortgage dated NOVE	MBER 25 , 19 <u>97</u> ,
by KEVIN M. & JILL M. URBANCZYK Mushand	+ wife ,as
That certain Mortgage dated NOVE by KEVIN M. & JILL M. URBANCZYK Hushand Mortgagor to SAND RIDGE BANK	, as Mortgagee,
securing payment of a note in the amou	int of \$ 131,200.00
dated NOVEMBER 25 , 1997 , with i	nterest from the date hereof
on unpaid principal at the rate of	7.125 * per annum;
principal and interest payable in ins	taliments of \$ 1,027.06
on the <u>IST</u> day of every month	p 1 20 17
19 <u>98</u> , and continuing until <u>DECEMBE</u> which date the entire balance of prince	ginal and interest remaining
unpaid shall be due and payable.	cipal and interest remaining
The undersigned,GREGORY BRACCO	, hereby consenting
that the lien of the mortgage first al	
second and inferior to mortgage last	
WITNESS his hand and seal this _	
<del></del>	
19 97 . * Recorded Dec. 9, 1997 as Doc	unent 110. 1/08 7075.
	RIDGE BANK /
	d. Kinned
Juse Marenakos BY:	gue of man
FROSO MARINAKOS G	regory bracco
CONSUMER LOAN OFFICER	ICE PRESIDENT
(Title)	(Title)
STATE OF INDIANA )	
COUNTY OF <u>LAKE</u> )	
Defens me a Nataur Dublic in and	for gold County and State
Before me a Notary Public in and personally appeared and <u>KEVIN M. AND</u>	ITIL M. HRBANCZYK
personally appeared and	tively, and acknowledged the
execution of the foregoing SUBORDINATI	
IN WITNESS WHEREOF, I have hereup	nto set my hand and notarial
seal this <u>25TH</u> day of <u>NOVEMBER</u>	
day or hovember	and the second s
	,
and the second s	Aynnm Dsala
LYN	N M. SZALA Notary Public

MY COMMISSION EXPIRES: 11-25-00 COUNTY OF RESIDENCE: LAKE