

97084137

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -9 AM 10:58

MORRIS W. CARTER
REC'D

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 5, 1997 executed by
JOSEPH R. PIASECZNY AND LINDA D. PIASECZNY, HUSBAND AND WIFE

to
DIRECT MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

and recorded in LAKE County Records.
State of INDIANA described hereinafter as follows:
PART OF LOT 43 IN HUNTER'S RUN, PHASE FOUR, A PLANNED UNIT DEVELOPMENT
IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA AS RECORDED IN PLAT BOOK
76, PAGE 52 IN THE OFFICE OF THE RECORDER, LAKE COUNTY, INDIANA, BEING
MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHERLY
MOST CORNER OF SAID LOT 43, THENCE SOUTHEASTERLY ALONG A CURVE, CONCAVE
TO THE NORTHWEST, HAVING A RADIUS OF 60.00 FEET; AN ARC LENGTH OF 18.96
FEET, THENCE SOUTH 20 DEGREES 38 MINUTES 00 SECONDS WEST A DISTANCE OF
120.46 FEET; THENCE NORTH 85 DEGREES 23 MINUTES 41 SECONDS WEST A
DISTANCE OF 78.30 FEET; THENCE NORTH 47 DEGREES 08 MINUTES 21 SECONDS
EAST A DISTANCE OF 134.83 FEET TO THE PLACE OF BEGINNING, ALL IN THE
TOWN OF ST. JOHN, LAKE COUNTY, INDIANA.

Unit # 97084136

Commonly known as:
11307 VALLEY DRIVE, ST. JOHN, INDIANA 46373
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF PORTER

Date of Execution: DECEMBER 5, 1997

DIRECT MORTGAGE CORP.

On DECEMBER 5, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
RUTH A WESTFORTH

Ruth A. Westforth
BY: RUTH A WESTFORTH
ITS: PRESIDENT

known to me to be the PRESIDENT
and THOMAS M. HARDEL
known to me to be the VICE PRESIDENT

Thomas M. Harde
BY: THOMAS M. HARDEL
ITS: VICE PRESIDENT

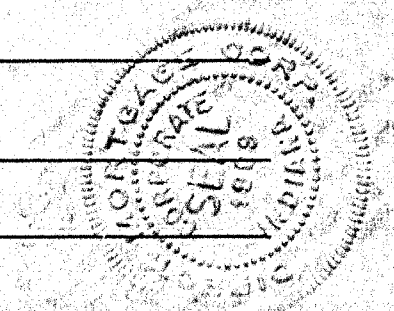
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Linda M. Andrews PORTER County, INDIANA

Notary Public Linda M. Andrews Porter County Resident

My Commission Expires 9/17/2000 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:
RUTH A. WESTFORTH, PRESIDENT

334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

LINDA M. ANDREWS
Notary Public State of Indiana
Resident of Porter County
My Commission Expires Sept. 17, 2000

AND WHEN RECORDED MAIL TO:
DIRECT MORTGAGE CORP.

334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

FA22020

Rev. 04/07/97 DPS 118
HOLD FOR FIRST AMERICAN TITLE

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