


SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by *CFS Development Company, LLC F/N/A Lake County Trust Company, as Trustee under Trust Agreement dated September 1, 1993*, to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on the *October 28, 1994* in the amount of *Seven Hundred Thousand Dollars and 00/100 (\$700,000.00)* and recorded as Document No. *94075027* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Senior Vice President and its corporate seal to be hereunto affixed and attested by its Vice President, this *November 4, 1997*.

CITIZENS FINANCIAL SERVICES, FSB

Attest:



Brian L. Goins, Vice President



Jeffrey C. Stur, Senior Vice President

97084127

State of Indiana)

) SS:

County of Lake)

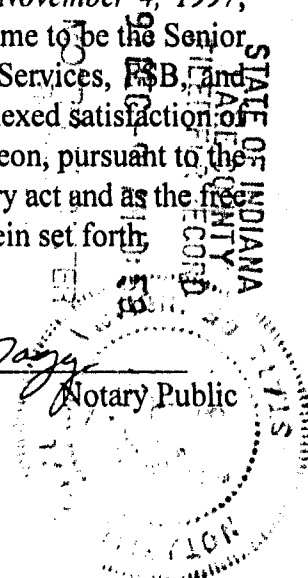
Before me, the undersigned, a Notary Public in and for said County, this *November 4, 1997*, personally appeared Jeffrey C. Stur and Brian L. Goins, personally known to me to be the Senior Vice President and Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal



Carol A. Nagy, Notary Public

My Commission Expires: 4-13-98
County of Residence: Lake



THIS INSTRUMENT PREPARED BY:

Brian L. Goins, Attorney-at-Law
Attorney #8616-45
5311 Hohman Avenue
Hammond, Indiana 46321

HOLD FOR FIRST AMERICAN TITLE

FA 22298 #4

60007-2/93

ba
10.6
QP