

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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97 DEC -9 AM 10: 57

MORRIS W. CARTER

Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

ASSIGNMENT OF MORTGAGE

POR VALUE RECEIVED, the undersigned her TRUSTCORP MORTGAGE COMPANY	all the rights, title an	d interest of the undersigned
in and to a certain Note dated JUNE 1 JOHN J. KLARICH, III AND APRI	8th, 1997 , executed by	
to CASTLE MORTGAGE, INC., its successor	re and/or ausigns, a corporat	ion organized under the laws
of the State of Illinois, whose princip	pal place of business is 1315	Wost 22nd Street, Suite 100,
Oak Brook, IL 60521, hereinafter refer	rred to at Analynor, in face a	$mount = \frac{62,271.00}{4}$
secured by a Mortgage dated JUNE 18	th, 1997, and recorded:	In LAKE County , securing the tollowing
real estate, to wit:	TE NUMBER ST DATE TO	, necuting the following
	•	• •
LEGAL DESCRIPTION	on attached and made a part i	HEREOF
COMMONLY KNOWN AS: 6535 OHIO AVENU	E, HAMMOND, INDIANA 463	23
	•	
IN WITNESS WHEREOF, said Assignor has	course its name to be stone	ad to these presents by its
Assistant Vice President this 18th		, 1997.
	CASTLE MORTOAGE, INC.	en de la companya de La companya de la co
	1, , 4	
RY P	BY: Alu / Co	
	Alan J. Cann, An	oistant Vice President
2		
STATE OF TINDEARA)		
S DA D		·
COUNTY OF LAKE),		
I the ampersioned, a Notary Public in	and for the County and State:	aforemaid. DO HEREBY CURTIFY
that Alan J. Cann, personally known to	me to be the Assistant Vice P	realdent of CASTLE MORTGACE,
INC., personally known to me to be the	a same person whose name is	subscribed to the foregoing
instrument, appeared before me this d Assistant Vice President, he signed and	ate in person and severally	acknowledged that as such
by the board of Directors of said dorpo		
and voluntary act and deed of said corp	poration, for the uses and pu	rposes therein set forth.
Oiven under my hand and official seal	this 18th day of J	<u>UNE</u> , 1997.
1000 Bahman 22 1000		
Commission expires: Pebruary 27, 1998		•
MK A LO O COL	HOLD FOR CIDOT MACDICAN	TITLE TO THE STATE OF THE STATE
MINUTUAL D DESIGNA	HOLD FOR FIRST AMERICAN	111CE (V)
Notary Public :	FA20539	

LEGAL DESCRIPTION

LOT 9 IN BLOCK 14 IN CLINE GARDENS ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

32-227-9 UNIT #26