97084098

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -9 AM 10: 57

MORRIS M. CARTER

Prepared by and Return to: Castle Mortgage, Inc. 1315 West 22nd Street, Suite 100 Oak Brook, IL 60521

## ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby TRUSTCORP MORTGAGE COMPANY  | granus, assigns and transfer to all the rights, title and interest of the undersigned  |
|--|--|
| in and to a certain Note dated <u>JUNE 17t</u><br>KIM M. FARKAS  | h. 1997 . executed by  |
| to CASTLE MORTGAGE, INC., its successors a of the State of Illinois, whose principal Oak Brook, IL 60521, hereinafter referred   | place of business is 1315 West 22nd Street, Suite 100, to at hasignor, in face amount \$ 88, 957.00  |
| on as Document N   | 1997 , and recorded in LAKE County umber 97040306 , securing the following   |
| real estate, to wit:   | 1  |
| LEGAL DESCRIPTION A  | ATTACHIO AND MADE A PART HEREOF  |
|  |  |
| COMMONLY KNOWN AS: 9613 FARMER DR  | RIVE, HIGHLAND, INDIANA 46322  |
|  |  |
| IN WITNESS WHEREOF, said Assignor has car Assistant Vice President this 17th   | used its name to be signed to these presents by its day of, 1997.  |
| · 建生物 电电子 医多种 医多种 医多种  | CASTLE MORTGAGE, INC.  |
| All the second s | Marco  |
| ARY A  | BY:  |
|  | Alan J. Cann, Assistant Vice President   |
| STATE OF ANDIANA)  |  |
| COUNTY OF LAKE-  |  |
| that Alan J. Cann, personally known to me to INC., personally known to me to be the sa   | for the County and State aforesaid, DO HEREBY CERTIFY to be the Assistant Vice President of CASTLE MORTGAGE, time person whose name is subscribed to the foregoing in person and severally acknowledged that as such |
| Assistant Vice President, he signed and del by the heard of Directors of said corporat   | ivered the said instrument pursuant to authority given ion, as their free and voluntary act, and as the free ation, for the uses and purposes therein set forth.  17th day of JUNE, 1997.                            |
|  | , 1997.  |
| Commission expires: February 27, 1998  | HOLD FOR FIRST AMERICAN TITLE  |
| Horistan A Gollach   |  |
| Notary Public  | FA 199459  |
|  |  |

## LEGAL DESCRIPTION

LOT 23 IN BLOCK 3 IN ELLENDALE FIRST ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 78, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

27-293-23 UNIT # 16