

**SATISFACTION OF MORTGAGE**

**THIS CERTIFIES** that a certain Mortgage executed by *CFS Development Co., LLC, formerly known as C & CF Development Co., LLC*, to **CITIZENS FINANCIAL SERVICES, FSB**, formerly known as **CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION** of Hammond, Indiana, a corporation of the United States of America, on the *6th day of March 1996* in the amount of *Six Hundred Thousand Dollars (\$600,000.00)* and recorded as Document No. *96017580* in the Recorder's Office of *Lake County, Indiana*, has been fully paid and satisfied and the same is hereby released.

**IN WITNESS WHEREOF**, said Citizens Financial Services, FSB, has caused this instrument to be signed by its Senior Vice President and its corporate seal to be hereunto affixed and attested by its Vice President, this *November 25, 1997*.

**CITIZENS FINANCIAL SERVICES, FSB**

Attest:

*Virginia L. Michalik*  
Virginia L. Michalik, Assistant Vice President

*Jeffrey C. Stur*  
Jeffrey C. Stur, Senior Vice President

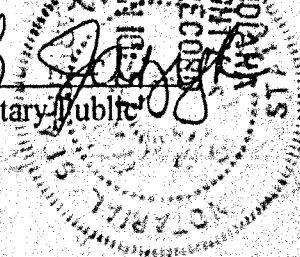
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State of Indiana )  
                          ) SS:  
County of Lake )

Before me, the undersigned, a Notary Public in and for said County, this *November 25, 1997*, personally appeared Jeffrey C. Stur and Virginia L. Michalik, personally known to me to be the Senior Vice President and Assistant Vice President, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal

*Christan L. Jazyk*  
Christan L. Jazyk, Notary Public



My Commission Expires: October 23, 2001  
County of Residence: Lake

THIS INSTRUMENT PREPARED BY:  
Brian L. Goins, Attorney-at-Law  
Attorney #8616-45  
5311 Hohman Avenue  
Hammond, Indiana 46321

**HOLD FOR FIRST AMERICAN TITLE**  
FA 22524 #4

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*ja*  
*11/20*  
*RP*