

97084073

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC - 9 AM 10:39

MORRIS W. CARTER

**SWORN STATEMENT OF INTENTION TO  
HOLD ASSESSMENT LIEN**

TO: Carole B. Craft  
6950 Fillmore Dr.  
Merrillville, IN 46410

STATE OF INDIANA )  
COUNTY OF LAKE ) SS:

The undersigned officers of the Lakeside Condominium Association, Inc. being first duly sworn, make this Sworn Statement of Intention to Hold Lien upon the property described below and say that: The undersigned Colonies of Merrillville Condominium Owners Association  
c/o 332 W. U.S. 30, P.O. Box 1580,  
Valparaiso, Indiana 46384-1580

intends to hold lien on land commonly known as 6950 Fillmore Dr., Merrillville, In. 46410, and legally described as follows: Parcel 15-23-288 Colonies of Merrillville Condominiums Building 17 unit 2  
as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements for such work and labor and for such materials and machinery.

The amount claimed under this statement is Dollars (\$ 236.25)

This assessment has been put of record for services furnished by the Association to the above named homeowner of the above described real estate as authorized by the Declaration of Covenants and Restrictions dated September 12, 1991 and recorded October 1, 1991 number 91049536, in the Office of the Recorder of Lake County Indiana.

COLONIES OF MERRILLVILLE CONDOMINIUM ASSOCIATION ATTEST:

Joyce Wolak  
President - Joyce Wolak

Doris Jenkins  
Secretary - Doris Jenkins

Subscribed and sworn before me, a Notary Public, this 8th day of December, 19 97.

My Commission expires:  
11-6-98

Jacqueline A. Sturgell  
Notary Public  
Jacqueline A. Sturgell

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ mailed a duplicate of this notice, first class, postage pre-paid, to the named property owner as stated above.

\_\_\_\_\_  
Recorder of Lake County

This instrument was prepared by Robert R. Bianchi, Ph#: (219)464-3536  
\*If not paid within 30 days of the Recorder's date this lien will be turned over to an attorney for prosecution.

Robert R. Bianchi  
450 Lake Park Rd.  
Ste B  
Valparaiso, In. 46384

10<sup>50</sup>  
per  
000273