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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -9 AM 10:32

MORRIS W. CARTER
NOTARY PUBLIC

**SWORN STATEMENT OF INTENTION TO
HOLD ASSESSMENT LIEN**

TO: Frances and George Smith
2201 Elm Tree Lane
Crown Point, IN 46307

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The undersigned officers of the Lakeside Condominium Association, Inc. being first duly sworn, make this Sworn Statement of Intention to Hold Lien upon the property described below and say that: The undersigned The Lakeside Condominium Owners Association

c/o 332 W. U.S. 30, P.O. Box 1580,
Valparaiso, Indiana 46384-1580

intends to hold lien on land commonly known as 2525 E. Lakeshore Dr. unit C-24
Crown Point, IN. 46307

and legally described as follows: Lakes of the Four Seasons, part of tract 105
unit A-24 Building 3 phase II, Crown Point, Indiana 46307.

as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements for such work and labor and for such materials and machinery.

The amount claimed under this statement is Dollars (\$ 2,343.00)

This assessment has been put of record for services furnished by the Association to the above named homeowner of the above described real estate as authorized by the Declaration of Covenants and Restrictions dated September 12, 1975 and recorded September 8, 1975 number 358499, in the Office of the Recorder of Lake County Indiana.

LAKESIDE CONDOMINIUM ASSOCIATION ATTEST:

Don Blume
President - Don Blume

Gerald McCullum
Secretary-Gerald McCullum

Subscribed and sworn before me, a Notary Public, this 8th day of December, 19 97.

My Commission expires:
11-6-98

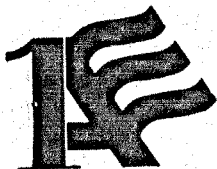
Jacqueline A. Sturgell
Notary Public
Jacqueline A. Sturgell

I hereby certify that I have this 8th day of December 19 97 mailed a duplicate of this notice, first class, postage pre-paid, to the named property owner as stated above.

Recorder of Lake County

This instrument was prepared by Robert R. Bianchi, Ph#: (219)464-3536

*If not paid within 30 days of the Recorder's date this lien will be turned over to an attorney for prosecution.



1st American Management Company, Inc.
ROBERT R. BIANCHI • PROPERTY MANAGER

450 VALE PARK RD., SUITE B
P.O. BOX 1580
VALPARAISO, IN 46384-1580
219-464-3536 • FAX 219-465-6014

MAIL TO
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- Property Management
- Commercial Leasing
- General Maintenance

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