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STATE OF INDIANA LAKE COUNTY FILED FCR RECORD

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RECORDATION REQUESTED BY:

SOUTH HOLLAND TRUST & SAVINGS BANK 16178 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473

WHEN RECORDED MAIL TO:

SOUTH HOLLAND TRUST & SAVINGS BANK 16178 SOUTH PARK AVENUE SOUTH HOLLAND, IL 60473

SEND TAX NOTICES TO:

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 10, 1997, BETWEEN Peoples Bank SB, as Trustee, (referred to below as "Grantor"), whose address is 9204 Columbia Avenue, Munster, IN 46321; and SOUTH HOLLAND TRUST & SAVINGS BANK (referred to below as "Lender"), whose address is 16178 SOUTH PARK AVENUE, SOUTH HOLLAND, IL 60473.

MORTGAGE. Grantor and Lender have entered into a mortgage dated February 12, 1997 (the "Mortgage") recorded in Lake County, State of Indiana as follows:

Recorded February 20, 1997, as Document # 97010340, in Lake County, in the State of Indiana.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in Lake County, State of Indiana:

SEE ATTACHED EXHIBIT A

The Real Property or its address is commonly known as **Barrington Ridge, 154 Acre Parcel, Hobart, IN 46342.** The Real Property tax identification number is Unit No. 43, Key No. 53-1-1 and 53-1-2 and Unit No. 34, Key No. 22-2-43.

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

The Mortgage is being modified to increase the aggregate loan amount from \$5,588,000.00 to \$6,500,000.00 as evidenced by those certain Notes dated February 12, 1997, June 18, 1997, and September 10, 1997, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the Note. The new Note dated September 10, 1997, combines the current unpaid principal balance of the Note dated February 12, 1997, and an additional advance of \$1,000,000.00. As of September 10, 1997, the amount payable under the Note is \$3,506,000.00.

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PODDOWED.

(Continued)

maturity of the Note dated September 10, 1997, will be February 12, 2002...

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS. BORROWER IS EXECUTING THIS MODIFICATION, NOT PERSONALLY, BUT AS TRUSTEE UNDER THE TRUST AGREEMENT DESCRIBED AS TRUST # 10219 AND DATED FEBRUARY 6, 1997.

Peoples Bank SB
By Trust Officer Frank J. Bochnowski, Sr. V.P.
By: Nondo & Kolleda
Assistant Secretary Linda L. Kollada
LENDER:
SOUTH HOLLAND TRUST & SAVINGS BANK
By Land Formante S. V. L
Authorized Officer Daryl Pomranki, Sr. V.P.
CORPORATE ACKNOWLEDGMENT
STATE OF)
) \$8
COUNTY OF)
والمنافي والمنافية
On this day of, 19, before me, the undersigned Notary Public, personally appeared Trust Officer and Assistant Secretary of Peoples Bank SB, and known to me to be authorized agents
appeared Trust Officer and Assistant Secretary of Peoples Bank SB, and known to me to be authorized agents
of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors,
for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this
Modification and in fact executed the Modification on behalf of the corporation.
By Residing at
Notary Public in and for the State of
My commission expires
my commodicin expired

MODIFICATION OF MORTGAGE (Continued)

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LENDER ACKNOWLEDGMENT			
STATE OF SUINDIX) 88 COUNTY OF COICK)			
On this	at executed the within and foregoing of and deed of the said Lender, duly ses and purposes therein mentioned,		
Notary Public in and for the State of <u>Yllinois</u> My commission expires <u>April 17, 2000</u>	"OFFICIAL SEAL" TISHA M. BLACK Notary Public, State of Illinois My Commission Expires 4/17/2000		
This Modification of Mortgage was prepared by: South Holland Trust and	Savings Bank		

Resident of Lake County

Modification of		
Attachment to mortgage to South Holland Trust for \$6,500,000.000 Land Trust 10219 Bank SB, f/k/a Peoples Bank, A Federal Savings aforesaid, in the exercise of the power and author such Trustee, and it is expressly understood and every person now or hereafter claiming any right contained herein or in the note secured by this meliability on Peoples Bank SB f/k/a Peoples Bank, beneficiaries under said trust agreement personal may accrue thereon, or any indebtedness accruing either express or implied herein contained, all such and that any recovery on this mortgage and the nand out of the property hereby conveyed by enforsaid note, but his waiver shall in no way affect the endorser or guarantor of said note. Nothing contany liability on said Trustee, personally under the Environmental Response, Compensation and Lial Responsible Property Transfer Law ("RPTL") as federal, state or local law, rule or regulation. Sai "Transferor" or "Transferee" under RPTL and m possible environmental defects. In making any w solely on information furnished to it by the benefit specifically exculpates itself from any liabilities, reincluding any warranty in this instrument. PEGERORIO PROPERTY TRANSFER STATE ST	This/holt/gage/is executed by Peoples Bank not personally but as Trustee as ority conferred upon and vested in it as agreed by the mortgage herein and by or security hereunder that nothing ortgage shall be construed as creating any A Federal Savings Bank or on any of the ly to pay said note or any interest that g hereunder or to perform any covenants on hisbility, if any, being expressly waived note secured hereby shall be solely against rement of the provisions hereof and of the personal liability of any co-signer, tained herein will be construed as creating to provisions of the Comprehensive bility Act, (CERCLA) or the Indiana and amended from time to time or any other and Trustee, personally is not a makes no representations concerning any varranty herein the Trustee is relying icitaries and not of its own knowledge and responsibilities or damages as a result of OPLES BANK SB f/k/a Peoples Bank, leral Savings Bank personally, but as Trustee under visions of a Trust Agreement ed February 6, 1997 and	e S
By: Fran Sen	Must Baluousli	0
By: Linda L. Kollada Assistant Secretary State of Indiana	etas Maria de la companya del companya de la companya del companya de la companya del companya de la companya de la companya de la companya del companya de la companya de	
) SS: County of Lake)		
I,Joyce M. Barr_, a Notary Public in and for sheepersonally known to me to be the same persons we foregoing instrument as such Senior Vice-Preside Secretary respectively, appeared before me this designed and delivered the said instrument as their offree and voluntary act of the said Indiana Corpora purposes therein set forth.	and Linda L. Kollada of PEOPLES is Bank, A Federal Savings Bank whose names are subscribed to the ent and Trust Officer and Assistant ay in person and acknowledged that they own free and voluntary acts, and as the lation, as Trustee, for the uses and	
GIVEN under my hand and Notarial Seal My Commission Expires: 3-11-98	Notary Public Signature	

Joyce M. Barr

Part of the North 1/2 of Section 8, Township 35 North, Range 7 West of the 2nd Principal Meridian, described as follows: Beginning at the Northeast corner of said Section 8; thence South 0 degrees 31 minutes 45 seconds West, along the East line of said Section 8, a distance of 2236.66 feet; thence North 88 degrees 49 minutes 22 seconds West, a distance of 440.07 feet; thence South 0 degrees 33 minutes 00 seconds West, a distance of 400.02 feet to the South line of the North 1/2 of said Section 8; thence North 88 degrees 38 minutes 28 seconds West, along said South line, a distance of 893.15 feet to the Southwest corner of the Southeast 1/4 of the Northeast 1/4 of said Section 8; thence North 0 degrees 39 minutes 32 seconds East, along the West line of said Southeast 1/4, a distance of 1317.78 feet to the South line of the North 1/2 of the North 1/2 of said Section 8; thence North 88 degrees 43 minutes 37 seconds West, along said South line, a distance of 2403.93 feet; thence North 0 degrees 37 minutes 53 seconds East, a distance of 345.02 feet; thence North 88 degrees 43 minutes 37 seconds West, a distance of 252.02 feet to the West line of the Northeast 1/4 of the Northwest 1/4 of said Section 8; thence North 0 degrees 37 minutes 55 seconds East, along said West line, a distance of 970.03 feet to the North line of the Northwest 1/4 of said Section 8; thence South 88 degrees 37 minutes 38 seconds East, along said North line, a distance of 1329.45 feet to the Northeast corner of said Northwest 1/4; thence South 88 degrees 50 minutes 44 seconds East, along the North line of the Northeast 1/4 of said Section 8, a distance of 2654.50 feet to the point of beginning, excepting therefrom the following described parcel: Part of the North 1/2 of Section 8, Township 35 North, Range 7 West of the 2nd Principal Meridian, described as follows: Commencing at the Northeast corner of said Section 8; thence South 0 degrees 31 minutes 45 seconds West, along the East line of said Section 8, a distance of 1318.26 feet; thence North 89 degrees 28 minutes 15 seconds West, a distance of 30.00 feet to the point of beginning; thence South 0 degrees 31 minutes 45 seconds West, a distance of 224.66 feet; thence North 74 degrees 53 minutes 24 seconds West, a distance of 294.48 feet; thence South 0 degrees 31 minutes 45 seconds West, a distance of 170.02 feet; thence South 83 degrees 38 minutes 05 seconds East a distance of 286.48 feet; thence South 0 degrees 31 minutes 45 seconds West, parallel to and 30.00 feet West of the East line of said Section 8, a distance of 568.78 feet; thence North 88 degrees 49 minutes 22 seconds West, a distance of 255.01 feet; thence North 14 degrees 40 minutes 02 seconds West, a distance of 136.79 feet; thence South 66 degrees 10 minutes 03 seconds West, a distance of 163.37 feet; thence South 15 degrees 15 minutes 27 seconds West, a distance of 218.84 feet; thence South 12 degrees 55 minutes 12 Seconds East, a distance of 257.93 feet to the South line of the Northeast 1/4 of said Section 8; thence North 88 degrees 38 minutes 28 seconds West, along said South line, a distance of 421.53 feet; thence North 0 degrees 33 minutes 47 seconds East, a distance of 201.03 feet; thence North 21 degrees 04 minutes 44 seconds West, a distance of 122.02 feet; thence North 0 degrees 33 minutes 47 seconds East, a distance of 139.74 feet; thence North 22 degrees 31 minutes 33 seconds East, a distance of 182.52 feet; thence North 74 degrees 35 minutes 50 seconds East, a distance of 194.84 feet; thence North 48 degrees 45 minutes 19 seconds East, a distance of 161.74 feet to a point of curve; thence Northeasterly along a curve concave to

the Northwest and having a radius of 405.00 feet, an arc distance of 340.89 feet; thence North 0 degrees 31 minutes 45 seconds East, a distance of 225.72 feet to the South line of the Northeast 1/4 of the Northeast 1/4 of said Section 8; thence South 88 degrees 43 minutes 37 seconds East, along said South line, a distance of 390.04 feet to the point of beginning, all in the City of Hobart, Lake County, Indiana.

END OF SCHEDULE A