

# CERTIFICATE OF RELEASE OR DISCHARGE FROM ACTIVE DUTY

1909 W. 83<sup>rd</sup> Ave - Apt A-9 Merritt Pt. Ft. 4640

1. NAME (Last, First, Middle) <b>BARE, JONATHAN MITCHELL</b>		2. DEPARTMENT, COMPONENT AND BRANCH <b>NAVY USNR LAKE COUNTY</b>		3. SOCIAL SECURITY NO. <b>567 102 6223</b>					
4.a. GRADE, RATE OR RANK <b>LT</b>	4.b. PAY GRADE <b>03</b>	5. DATE OF BIRTH (YYMMDD) <b>62MAR28</b>		6. RESERVE OBLIG. TERM. DATE Year <b>01</b> Month <b>02</b> Day <b>28</b>					
7.a. PLACE OF ENTRY INTO ACTIVE DUTY <b>LOS ANGELES, CA</b>		7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) <b>MORRIS W. DOWNEY, CA 90241</b>							
8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND <b>COMDESRON THREE ONE</b>			8.b. STATION WHERE SEPARATED <b>NAVAL STATION PEARL HARBOR, HI</b>						
9. COMMAND TO WHICH TRANSFERRED <b>NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149</b>				10. SGLI COVERAGE None <input type="checkbox"/> Amount: \$ <b>200,000.00</b>					
11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.) <b>NOBC - 8685 STAFF AIR OPERATIONS AND PLANNING 40MOS 8592 FLIGHT INSTRUCTOR, TRAINING PLANES 28MOS 8539 HELICOPTER ANTISUBMARINE PILOT 33MOS 9040 STAFF ANTISUB 10MOS</b>		12. RECORD OF SERVICE		Year(s)	Month(s)	Day(s)			
		a. Date Entered AD This Period		<b>85</b>	<b>SEP</b>	<b>27</b>			
		b. Separation Date This Period		<b>97</b>	<b>MAR</b>	<b>01</b>			
		c. Net Active Service This Period		<b>11</b>	<b>05</b>	<b>05</b>			
		d. Total Prior Active Service		<b>00</b>	<b>03</b>	<b>10</b>			
		e. Total Prior Inactive Service		<b>00</b>	<b>00</b>	<b>00</b>			
		f. Foreign Service		<b>00</b>	<b>00</b>	<b>00</b>			
		g. Sea Service		<b>03</b>	<b>05</b>	<b>03</b>			
		h. Effective Date of Pay Grade		<b>89</b>	<b>OCT</b>	<b>01</b>			
13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service) <b>BATTLE "E" AWARD; SOUTHWEST ASIA SERV MEDAL (STAR); SEA SERV DEPLOYMENT; NATIONAL DEFENSE SERVICE MEDAL; NAVY ACHIEVEMENT MEDAL; EXPERT RIFLEMAN; EXPERT PISTOL SHOT.</b>									
14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed) <b>COORDINATED ASW OPERATIONS, 2WKS, MAR89; TACTICAL ACTION OFFICER, 7WKS, OCT93.</b>									
15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM		Yes	No	15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT		Yes	No	16. DAYS ACCRUED LEAVE PAID	
			<b>XX</b>			<b>XX</b>		<b>-55-</b>	
17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION								Yes	<input checked="" type="checkbox"/> No
18. REMARKS <b>THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCIES FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM. SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING. SEPARATION PAYMENT - \$24,145.79- DISBURSING OFFICE SYMBOL 8349.</b>									
19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) <b>383 CHESTNUT ST FRANKLIN, MA 02038</b>		19.b. NEAREST RELATIVE (Name and address - include Zip Code) <b>GERALDINE A. ZANETTI-BARE (WIFE) 383 CHESTNUT ST FRANKLIN, MA 02038</b>							
20. MEMBER REQUESTS COPY 6 BE SENT TO MA DIR. OF VET AFFAIRS				<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No		22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) <b>F ANDRUS GS7 TRANSSIPV BY DIR OIC</b>		
21. SIGNATURE OF MEMBER BEING SEPARATED <i>Jonathan M. Bare</i>									

Hold

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4.a. GRADE, RATE OR RANK **LT** 4.b. PAY GRADE **03** 5. DATE OF BIRTH (MM/DD/YYYY) **62 MAR 28** 6. RESERVE OBLIG. TERM. DATE Year **01** Month **02** Day **28**

7.a. PLACE OF ENTRY INTO ACTIVE DUTY **LOS ANGELES, CA 97083955** 7.b. HOME OF RECORD AT TIME OF ENTRY (City and state, or complete address if known) **9033 VIA AMORITA DOWNEY, CA 90241**

8.a. LAST DUTY ASSIGNMENT AND MAJOR COMMAND **COMDESRON THREE ONE** 8.b. STATION WHERE SEPARATED **NAVAL STATION PEARL HARBOR, HI**

9. COMMAND TO WHICH TRANSFERRED **NAVAL RESERVE PERSONNEL CENTER, NEW ORLEANS, LA 70149** 10. SGLI COVERAGE  None Amount: \$ **200,000.00**

11. PRIMARY SPECIALTY (List number, title and years and months in specialty. List additional specialty numbers and titles involving periods of one or more years.)  
**NOBC - 8685 STAFF AIR OPERATIONS AND PLANNING 40MOS**  
**8592 FLIGHT INSTRUCTOR, TRAINING PLANES 28MOS**  
**8539 HELICOPTER ANTISUBMARINE PILOT 33MOS**  
**9040 STAFF ANTISUB 10MOS**

12. RECORD OF SERVICE

	Year(s)	Month(s)	Day(s)
a. Date Entered AD This Period	85	SEP	27
b. Separation Date This Period	97	MAR	01
c. Net Active Service This Period	11	05	05
d. Total Prior Active Service	00	03	10
e. Total Prior Inactive Service	00	00	00
f. Foreign Service	00	00	00
g. Sea Service	03	05	03
h. Effective Date of Pay Grade	89	OCT	01

13. DECORATIONS, MEDALS, BADGES, CITATIONS AND CAMPAIGN RIBBONS AWARDED OR AUTHORIZED (All periods of service)  
**BATTLE "E" AWARD; SOUTHWEST ASIA SERV MEDAL (STAR); SEA SERV DEPLOYMENT; NATIONAL DEFENSE SERVICE MEDAL; NAVY ACHIEVEMENT MEDAL; EXPERT RIFLEMAN; EXPERT PISTOL SHOT.** X X X X X X X

14. MILITARY EDUCATION (Course title, number of weeks, and month and year completed)  
**COORDINATED ASW OPERATIONS, 2WKS, MAR89; TACTICAL ACTION OFFICER, 7WKS, OCT93.**  
 X X X X X X X X X X

15.a. MEMBER CONTRIBUTED TO POST-VIETNAM ERA VETERANS' EDUCATIONAL ASSISTANCE PROGRAM Yes No **XX** 15.b. HIGH SCHOOL GRADUATE OR EQUIVALENT Yes No **XX** 16. DAYS ACCRUED LEAVE PAID **-55-**

17. MEMBER WAS PROVIDED COMPLETE DENTAL EXAMINATION AND ALL APPROPRIATE DENTAL SERVICES AND TREATMENT WITHIN 90 DAYS PRIOR TO SEPARATION Yes  No

18. REMARKS  
 THE INFORMATION CONTAINED HEREIN IS SUBJECT TO COMPUTER MATCHING WITHIN THE DEPARTMENT OF DEFENSE OR WITH OTHER AFFECTED FEDERAL OR NON-FEDERAL AGENCIES FOR VERIFICATION PURPOSES AND TO DETERMINE ELIGIBILITY FOR, AND/OR CONTINUED COMPLIANCE WITH THE REQUIREMENTS OF A FEDERAL BENEFIT PROGRAM.  
 SUBJECT TO ACTIVE DUTY RECALL AND/OR ANNUAL SCREENING.  
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19.a. MAILING ADDRESS AFTER SEPARATION (Include Zip Code) **383 CHESTNUT ST FRANKLIN, MA 02038** 19.b. NEAREST RELATIVE (Name and address - include Zip Code) **GERALDINE A. ZANETTI-BARE (WIFE) 383 CHESTNUT ST FRANKLIN, MA 02038**

20. MEMBER REQUESTS COPY 6 BE SENT TO MA DIR. OF VET AFFAIRS Yes  No  21. SIGNATURE OF MEMBER BEING SEPARATED *Jonathan M. Bare* 22. OFFICIAL AUTHORIZED TO SIGN (Typed name, grade, title and signature) **F ANDRUIS GS7 TRANSHIPV BY DIR OIC**

### SPECIAL ADDITIONAL INFORMATION (For use by authorized agencies only)

23. TYPE OF SEPARATION RELEASED FROM ACTIVE DUTY AND TRANSFERRED TO NAVAL RESERVE **HONORABLE** 24. CHARACTER OF SERVICE (Include upgrades)

25. SEPARATION AUTHORITY **BECAVINST 1920.6** 26. SEPARATION CODE **LGB** 27. REENTRY CODE **N/A**

28. NARRATIVE REASON FOR SEPARATION **NON-SELECTION, PERMANENT PROMOTION**

29. DATES OF TIME LOST DURING THIS PERIOD **TL: NONE** 30. MEMBER REQUESTS COPY 4  Initials **AK**

1909 W. 83rd Ave Apt A-9 Mar 11/11 In 4640