STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

PREPARED BY:

FIRST UNITED MORTGAGE 2000 83918

97 DEC -9 PH 12: 40

151 JOLIET
DYER, IN 46211
After Recording, send does to:
Crossland Morrage Corp.
2801 Coho Street Suite 306
Madison WI 53713

MORPIS MY CARTER

NATIONS TITLE AGENCY
OF INDIANA, INC.
3292 N. MERIDIAN ST. • SUITE #110
INDIANAPOLIS, IN 46260

Loan # 8547291

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp.,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 3rd, 1997 executed by DAVID F FOSTER and MARYANN FOSTER, husband and wife

to FIRST UNITED MORTGAGE CORP

a corporation organized under the laws of "THE STATE OF INDIANA" and whose principal place of business is

151 JOLIST, DYER, IN 46311

and recorded in Liber

Page(s)

LAKE

County Records.

State of

IN

described hereinafter as follows:

Lot 1 and the East 1/2 of Lot 2 in Block 2 in Bon Aire Subdivision Unit Number 1, in the Town of Merriville, as per plat thereof, recorded in Plat Book 31 page 56, in the Office of the Recorder of Lake County, Indiana.

#97083917

ITEM # 08-15-0286-0001

WARD #

ALSO KNOWN AS: 5700 TAFT PLACE, MERRILLVILLE, IN 46410

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon With interest, and all rights accrued or to accrue under said Real Estate Mortgage.

12.20

LOAN # 8547291

INDIANA STATE OF COUNTY OF LAKE

12-3-97 On before me, the undersigned, a Notary Public in and for said County and State, personally appeared JOHN E LATL

known to me to be the PRESIDENT

and , known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

**Notary Public** 

County, LAKE

My Commission Expires /2-

UNITED MORTGAGE CORP.

hs: PRESIDENT

By:

Its:

Witness:

(THIS AREA FOR OFFICIAL NO

T5/03/81