STATE OF INDIANA
TAX YOU LAKE COUNTY
LAKE COUNTY

6315 1907083 886ey 51. QUITCLAIM FOREDORD
HAMMOND \$188646323 97 DEC-8 AM 11:21

The undersigned declare that the documentary transfer tax is MORRIS W. CARTER

THERE IS NO CONSIDERATION FOR THIS TRANSFER.

THIS IS A TRANSFER TO A REVOCABLE TRUST OF WHICH THE GRANTOR
IS BOTH THE SETTLOR AND THE BENEFICIARY. THEREFORE, THIS TRANSFER
IS EXCLUDED FROM THE CHANGE OF OWNERSHIP PROVISIONS.

THE TRUSTEE AND ANY SUCCESSOR TRUSTEE(S) SHALL HAVE FULL

RIGHT TO SELL OR ENCUMBER THE PROPERTY DESCRIBED HEREIN.

AX * AND REW J. TRUBICH

THIS INDENTURE WITNESSETH, that ANDREW M. TRUBICH AND SOPHIE

J. TRUBICH, Grantors, of Lake County, Indiana,

QUITCLAIM

unto THE ANDREW M. TRUBICH AND SOPHIE J. TRUBICH REVOCABLE LIVING TRUST, Grantees, established on Oct 6,1997, for the benefit of Andrew M. Trubich and Sophie J. Trubich, 6315 New Jersey Hammond, reserving a life estate in the premises unto Andrew M. Trubich and Sophie J. Trubich, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, State of Indiana, to-wit:

All lot 41 except South 8 1/2' thereof, All Lot 42, All Lot 43, except North 20 1/2' thereof in Block 1 of I. F. Pritchard's 1st Addition to the City of Hammond, Indiana, as per plat thereof, recorded in Plat Book 10, Page 28, in the Office of the Recorder of Lake County, Indiana.

Subject to: Easements for utility purposes, and TWALACCEPTANCE FOR TRANSFER. restrictions of record, if any.

DEC 081997

19 day of ____ hand and seal this __ 10.V **GRANTORS:** STATE OF INDIANA COUNTY OF LAKE I, the undersigned, a Notary Public, in and for the State and County aforesaid, do hereby certify that on this day the foregoing Deed was produced to me in said County and acknowledged and delivered by ANDREW J. TRUBICH AND SOPHIE J. TRUBICH, Grantors, to be their free act and deed. day of ___ WITNESS my hand this _ My commission expires:_ (SEAL) **NOTARY PUBLIC** Julie L. Ahrens COUNTY OF RESIDENCE_ Commission Expires: March 4, 2000 Fountain County State of Indiana

IN WITNESS WHEREOF, the Grantors have hereunto set their

THIS INSTRUMENT PREPARED BY:

VICTOR E. TACKETT, SR. 306 Legal Arts Building Louisville, KY 40202

502/589-0620 Attorney at Law

In. Sup. Court No. 79598