

MAIL TAX BILLS TO:
7611 Hamlin
Crown Point, IN 46307

KEY# 13-525-8

QUITCLAIM DEED

ONLY ENTERED FOR TAXATION SUBJECT
TO THE ACCEPTANCE OF THE AUDITOR

NOV 24 1997

SAM CHILTON
AUDITOR LAKE COUNTY

THIS INDENTURE WITNESSETH, that Craig A. Hansen

GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to Craig A. Hansen and E. Susan Hansen, Husband and Wife

GRANTEE(S) of Lake County in the State of Indiana

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

Lot 8 in Northwoods Unit No. 1, as per plat thereof, recorded April 30, 1991 in Plat Book 70, Page 28, in the Office of the Recorder of Lake County, Indiana.

Grantor certifies that this is an exempt transaction and no sales disclosure statement is required.

COMMUNITY TITLE COMPANY
FILE NO 2 14335

97083841

Dated this 17th day of November, 1997.

Craig A. Hansen
(Signature) CRAIG A. HANSEN

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

(Signature)

(Printed Name)

STATE OF INDIANA
LAKE COUNTY
FILED FOR REC'D
97 DEC -8 AM 10:10
MORRIS W. SLUSSER
REC'D

STATE OF INDIANA
COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 17th day of November, 1997, personally appeared: Craig A. Hansen

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 8/3/2000 Signature Daniel W. Slusser

Resident of Lake County Printed Daniel W. Slusser, Notary Public

STATE OF _____
COUNTY OF _____ SS:

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 199____, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: _____ Signature _____

Resident of _____ County Printed _____, Notary Public

This instrument prepared by Patrick J. McManama Attorney at Law
Attorney Identification No. 9534-45

MAIL TO: Grantees

11/24