

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97083815

97 DEC -3 AM 11:08

MORRIS W. CARTER
RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE COMPANY
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
NOVEMBER 12, 1997 executed by
DOUGLAS A. ALLEN AND LINDA G. ALLEN, HUSBAND AND WIFE

to
DIRECT MORTGAGE CORP.

a corporation organized under the laws of **THE STATE OF INDIANA**
and whose principal place of business is **334 WEST US 30, SUITE B**
VALPARAISO, INDIANA 46385

and recorded in # 97083815 LAKE State of INDIANA described hereinafter as follows:
LOT 16 IN BLOCK 1 IN PARK VIEW ADDITION TO CROWN POINT, AS PER PLAT
THEREOF, RECORDED SEPTEMBER 29, 1947 IN PLAT BOOK 27 PAGE 67, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

County Records.

Commonly known as:
761 WILLIAMS DRIVE, CROWN POINT, INDIANA 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF INDIANA
COUNTY OF PORTER

Date of Execution: NOVEMBER 12, 1997

DIRECT MORTGAGE CORP.

On NOVEMBER 12, 1997 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared
RUTH A WESTFORTH

Ruth A Westforth
BY: **RUTH A WESTFORTH**
ITS: **PRESIDENT**

known to me to be the **PRESIDENT**
and **THOMAS M. HARDEL**
known to me to be the **VICE PRESIDENT**

Thomas M Hardel
BY: **THOMAS M. HARDEL**
ITS: **VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

WITNESS:

Notary Public *Daniel W. Slusser*
Daniel W. Slusser
Lake County,



My Commission Expires 8/3/2000

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:
RUTH A. WESTFORTH **COMMUNITY TITLE COMPANY**
FILE NO 214296

334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

AND WHEN RECORDED MAIL TO:
DIRECT MORTGAGE CORP.

334 WEST US 30, SUITE B
VALPARAISO, INDIANA 46385

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