

HOLD FOR FIRST AMERICAN TITLE

97083799

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -8 AM 10:43

MORRIS W. CARTER

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

**NATIONAL CITY MORTGAGE COMPANY**  
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45342

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
DECEMBER 3, 1997 executed by  
NEREO GONZALEZ AND GLORIA J. GONZALEZ, HUSBAND AND WIFE

to  
**DIRECT MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF INDIANA**  
and whose principal place of business is **334 WEST US 30, SUITE B**  
**VALPARAISO, INDIANA 46385**

and recorded in **LAKE** County Records.  
State of **INDIANA** described hereinafter as follows:  
**LOT 32, HIGHLAND TERRACE ESTATES 1ST ADDITION, TO THE TOWN OF HIGHLAND,**  
**AS SHOWN IN PLAT BOOK 75, PAGE 88, IN LAKE COUNTY, INDIANA.**

Commonly known as:

**8818 PRAIRIE AVENUE, HIGHLAND, INDIANA 46322**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **INDIANA**  
COUNTY OF **PORTER**

Date of Execution: **DECEMBER 3, 1997**

**DIRECT MORTGAGE CORP.**

On **DECEMBER 3, 1997** before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County  
and State, personally appeared  
**RUTH A WESTFORTH**

known to me to be the **PRESIDENT**  
and **THOMAS M. HARDEL**

known to me to be the **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is  
the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of  
its Board of Directors and that he/she acknowledges  
said instrument to be the free act and deed of said  
corporation.

BY: **RUTH A WESTFORTH**  
ITS: **PRESIDENT**

BY: **THOMAS M. HARDEL**  
ITS: **VICE PRESIDENT**

WITNESS:

Notary Public **Scott A. Kolbert** Lake County, In

My Commission Expires **07-11-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

**RUTH A. WESTFORTH**

**334 WEST US 30, SUITE B**  
**VALPARAISO, INDIANA 46385**

AND WHEN RECORDED MAIL TO:  
**DIRECT MORTGAGE CORP.**

**334 WEST US 30, SUITE B**  
**VALPARAISO, INDIANA 46385**

1020  
PA  
QA

Mfg 97083799

