

Chicago Title Insurance Company

# 492786 ARA RELEASE OF MECHANICS' LIEN

Douglas A. Derry of Summit Construction, 327 West South Street, Crown Point, Indiana, contracted with Michael W. White and Janice A. White on November 5, 1996 to furnish labor and materials for the construction of a house on property owned by Michael W. White and Janice A. White, of 12519 West 102<sup>nd</sup> Avenue, St. John, Indiana, which property is described as

follows: Lot 10, The Wood Unit # 1, as per Plat Thereof, recorded In Plat Book 75 Page 33, in the Office of the Recorder Of Lake County, Indiana, and commonly known as 1513 Oak Leaf Drive, Crown Point, Indiana 46307.

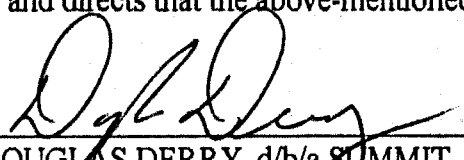
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On July 23, 1997, Douglas A. Derry of Summit Construction filed for record a Notice of Mechanic's Lien against the above-described property in the Office of Recorder of Lake County, State of Indiana, which said Notice of Mechanic's Lien was duly recorded as Document Number 97047641, a copy of which is attached hereto.

On October 10, 1997, Michael W. White and Janice A. White fully satisfied the indebtedness secured by the above mentioned mechanic's lien.

For good and valuable consideration, receipt of which is acknowledged, Douglas A. Derry of Summit Construction releases the above described property and Michael W. White and Janice A. White personally from all liability arising from the labor performed and materials furnished by Douglas A. Derry of Summit Construction under the terms of the above-mentioned contract, and any amendments thereto, and authorizes and directs that the above-mentioned lien be discharged of record.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC -8 AM 10:35  
MORRIS W. CARTER  
RECORDER

  
DOUGLAS DERRY, d/b/a SUMMIT  
CONSTRUCTION

14.00  
CF



97047641

97 JUL 23 11:10:24

MECHANIC'S LIEN

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

# SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

(file in duplicate)

To: MICHAEL W. WHITE and JANICE A. WHITE  
12519 West 102nd Avenue and 1513 Oak Leaf Drive  
St. John, IN 46373 Crown Point, IN 46307

OWNER'S NAME AND ADDRESS

STATE OF INDIANA COUNTY OF LAKE, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the real estate described below and says that:

1. The undersigned Douglas Derry of Summit Construction  
(NAME OF CLAIMANT)

327 West South Street, Crown Point, Indiana 46307  
(ADDRESS)

Intends to hold a lien on the real estate commonly known as 1513 Oak Leaf Drive  
Crown Point, Indiana 46307  
STREET CITY STATE

and legally described as follows:

Lot 10, The Wood Unit # 1, as per Plat Thereof, recorded  
in Plat Book 75 Page 33, in the Office of the Recorder  
of Lake County, Indiana

including all buildings, other structures and improvements located thereon or connected therewith for work and labor done and for materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements for such work and labor and for such materials and machinery.

2. The amount claimed under this statement is Twenty-two Thousand Nine Hundred dollars Dollars (\$ 22,900.44 )  
and 44/100

3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last sixty days.

Summit Construction

By Douglas Derry

STATE OF INDIANA, COUNTY OF Lake SS: Douglas Derry  
PRINTED

Before me, a Notary Public in and for said County and State, personally appeared Douglas Derry

who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 23rd day of July 1997

My Commission Expires: June 11, 1999

Signature Beverly J. Cupp

Resident of Porter

County Printed Beverly J. Cupp  
NOTARY PUBLIC

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at \_\_\_\_\_  
(Latest address shown on tax records)

Recorder of \_\_\_\_\_ County

This instrument prepared by: Daniel C. Kuzman Attorney at Law, Attorney No. 5384-45

MAIL TO: Daniel C. Kuzman  
Attorney at Law  
5800 Broadway, Suite G  
Merrillville, IN 46410

11-00  
CS  
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