

DEC 05 1997

CORPORATE WARRANTY DEED

Tax bills to; 959 Kendall Court, Crown Point, Indiana 46307

**SAM ORLICH
AUDITOR LAKE COUNTY**

THIS INDENTURE WITNESSETH, That HAWK DEVELOPMENT CORP., a corporation duly organized and existing under the laws of the State of INDIANA, located in LAKE COUNTY, in the State of INDIANA, Convey and Warrant to:

DENNIS R. MURZYN, AS TO AN UNDIVIDED ONE-HALF INTEREST, AND JULIE M. MURZYN, AS TO AN UNDIVIDED ONE-HALF INTEREST, ALL AS TENANTS IN COMMON AS TO THE WHOLE.

of LAKE COUNTY, in the State of INDIANA, for and in consideration of the sum of **TEN DOLLARS (\$10.00)** and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following described **REAL ESTATE** in LAKE COUNTY, in the State of INDIANA, to wit:

**LOT 31 IN WHITE HAWK COUNTRY CLUB - PHASE 1, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 58, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. *
COMMONLY KNOWN AS: 959 KENDALL COURT, CROWN POINT, IN 46307**

and amended by a certain "Certificate of Correction" recorded October 28, 1997, Document No. 97073314.
THIS DEED TAKEN SUBJECT TO:

1. The terms, covenants, conditions, restrictions, and limitations of any instrument of record affecting the use or occupancy of said real estate;
2. Roads and highways, streets and alleys;
3. Limitation by fences and/or other established boundary lines;
4. Easements, if any, for established ditches and/or drains;
5. Special assessments, if any, and real estate taxes for the year 1997 payable in 1998 and thereafter;
6. Zoning, building, and subdivision control ordinances and amendments thereto;

Grantor being duly sworn states that this is a subchapter "S" corporation and there is no Indiana Gross Income Tax due or owing on the conveyance.

IN WITNESS WHEREOF, The said HAWK DEVELOPMENT CORP. has caused this Deed to be executed by J. W. HAWK, its President, and attested by J. W. HAWK, its Secretary, and its corporate seal to be hereunto affixed.

(SEAL)

this 6TH day of NOVEMBER 1997

ATTEST:

HAWK DEVELOPMENT CORP.

J.W. HAWK Secretary

J.W. HAWK President

STATE OF INDIANA, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **J. W. HAWK, President and J. W. HAWK, Secretary** to me known to be such President and Secretary of said Corporation and acknowledged the execution of the foregoing Deed for and on behalf of said Corporation and by its authority.

WITNESS, my hand and Notarial seal this 6TH day of NOVEMBER, 1997

My commission expires APRIL 3, 1998.

COUNTY OF RESIDENCE: LAKE COUNTY

This instrument prepared by: J. W. HAWK

JACK A. SLAGER Notary Public

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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC 8 AM 10:02
MORRIS W. CARTER
NOTARY PUBLIC

11/22/97