

97083628

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

97 DEC -8 AM 9:32

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

Paid Accounts Department #:2317659 "Tucker" Lender ID:415/7316267 Lake, Indiana

KNOW ALL MEN BY THESE PRESENTS that ONE STOP MORTGAGE, INC. BY ADVANTA MORTGAGE CORP. USA, ATTORNEY-IN-FACT holder of a certain Mortgage to secure the amount of \$32,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAN TUCKER AND SUE WILLIE TUCKER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRITIES

Original Mortgagee: ONE STOP MORTGAGE, INC., A WYOMING CORPORATION

Date Executed: 11/14/1996

Date Recorded: 12/02/1996 as Instrument No. 96078724

In the offices of the County Recorder of LAKE County in the State of INDIANA

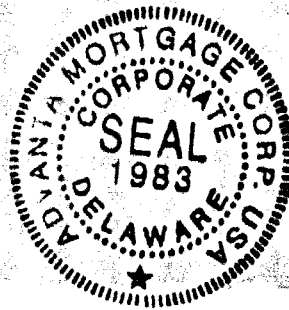
Property Address: 821-823 West 11th Avenue, Gary, IN, 46402

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

One Stop Mortgage, Inc. By Advanta Mortgage Corp. USA, Attorney-in-Fact Rec 9/17/97, #97062107

On November 21, 1997

By *Lisa Sariti*  
LISA SARITI, ASST. SECRETARY



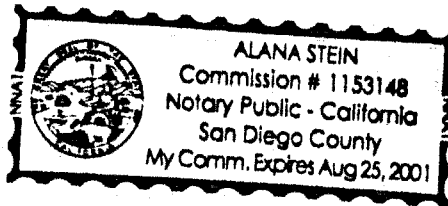
STATE OF California  
COUNTY OF San Diego

On November 21, 1997, before me, Alana Stein, a Notary Public in and for San Diego County, in the State of California, personally appeared Lisa Sariti, Asst. Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Alana Stein*  
Alana Stein

Notary Expires: 08/25/2001 #1153148



(This area for notarial seal)

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Document Prepared By: *AP*  
Arlene Pablo, 16875 West Bernardo Drive, San Diego, CA 92127  
HJB-19971121-0110 INLAKE LAKE IN BAT: 2381/2317659 KXINSOM1

When Recorded Return To: Dan Tucker, 823 11TH AVENUE, Gary, IN, 46402

10:00  
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