

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 DEC - 9 AM 9:32
MORRIS W. CARTER

97083624

AMIC LOAN NO.: 329479

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
RICHARD H. WEIDENAAR
TO DONALD WEBBER MORTGAGE CO. INC.
\$ 29,000, DATED THIS DAY OF 10-11-79, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN
MORTGAGE 559026/559027 RECORD NUMBER , PAGE , HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED.

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
NOVEMBER 01, 1997.



FEDERAL NATIONAL MORTGAGE ASSOCIATION BY:
ATLANTIC MORTGAGE & INVESTMENT CORPORATION, AS
ATTORNEY-IN-FACT THROUGH APPOINTMENT RECORDED IN
OFFICIAL RECORDS BOOK INST. # 95-058790, PAGE ,
LAKE COUNTY, INDIANA.

BY: *Alyson Wright*
ALYSON WRIGHT

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

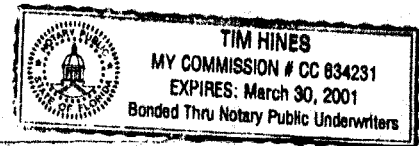
THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
NOVEMBER 01, 1997 BY ALYSON WRIGHT, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION AS ATTORNEY-IN-FACT FOR
FEDERAL NATIONAL MORTGAGE ASSOCIATION. SHE IS PERSONALLY KNOWN TO ME
AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF NOVEMBER 01, 1997.

Tim Hines
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)



PREPARED BY:
Tim Hines

ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

SM315

11:00
737656
760222