

PLEASE RECORD & RETURN TO:
ATLANTIC MORTGAGE & INVESTMENT CORP.
4348 SOUTHPOINT BOULEVARD, SUITE 300
JACKSONVILLE, FLORIDA 32216-0903

ATTN: Rayoff

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97083618

97 DEC -8 AM 9:30

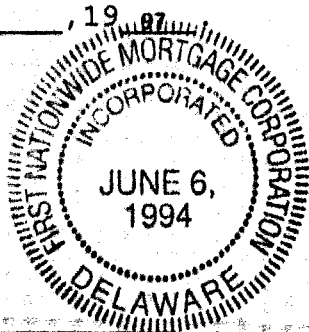
MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 490746 /420160071/893

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
EDDIE THOMAS AND JOHNNIE M THOMAS, HUSBAND AND WIFE
TO: PERCY WILSON MORTGAGE AND FINANCE CORPORATION
IN THE AMOUNT OF \$ \$28,300.00 DATED THE 4TH DAY OF JANUARY,
1978, AND RECORDED IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA, IN MORTGAGE 448057 RECORD NO.
PAGE _____ HAS BEEN FULLY PAID AND SATISFIED AN THE SAME
IS HEREBY RELEASED.

WITNESS THE HAND AND SEAL OF SAID CORPORATION THIS 14TH DAY OF
NOVEMBER, 1997



FIRST NATIONWIDE MORTGAGE CORPORATION,
AS ATTORNEY IN FACT FOR BANKERS TRUST
COMPANY OF CALIFORNIA, N.A., A NATIONAL
BANKING ASSOCIATION, AS TRUSTEE FOR
RMC MORTGAGE PASS-THROUGH CERTIFICATE SERIES: 92-11

CORPORATION
BY: [Signature]
MONIE TULLOS, VICE PRESIDENT

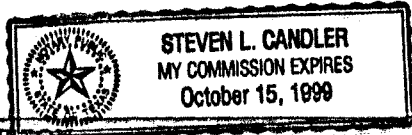
STATE OF TEXAS
COUNTY OF DALLAS

BEFORE ME STEVEN L. CANDLER, A NOTARY PUBLIC IN AND FOR THE
SAID COUNTY, THIS 14TH DAY OF NOVEMBER, 1997,
APPEARED MONIE TULLOS, VICE PRESIDENT AND
ACKNOWLEDGED THE EXECUTION OF THIS SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND NOTARIAL SEAL:

[Signature]
STEVEN L. CANDLER NOTARY PUBLIC
(SEAL)

MY COMMISSION EXPIRES: 10/15/1999



PREPARED BY:
Christine Ward
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
4348 SOUTHPOINT BLVD., SUITE 101
JACKSONVILLE, FLORIDA 32216

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