

MAIL TAX BILLS TO:

8933 Parrish Avenue  
Highland, Indiana 46329

# QUITCLAIM DEED

THIS INDENTURE WITNESSETH, that

Nanette L. Skopelja  
GRANTOR(S) of Lake County in the State of Indiana

QUITCLAIM(S) to  
Thomas M. Skopelja  
GRANTEE(S) of Lake County in the State of Indiana

97083595

in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

LOT 15 IN BLOCK 2, IN PETTIT PARK 1st ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 31, PAGE 36 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

commonly known as: 8933 Parrish Avenue, Highland, Indiana pursuant to Dissolution of Marriage action in the Lake County Superior Court under Cause No. 45D05 9708 DR 1543

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
97 DEC -8 AM 9:25  
NOTES & CLERK

Dated this 26<sup>th</sup> day of November, 1997.

Nanette L. Skopelja  
(Signature)

NANETTE L. SKOPELJA  
(Printed Name)

\_\_\_\_\_  
(Signature)  
\_\_\_\_\_  
(Printed Name)

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

(Printed Name) DEC 3 1997

(Signature) SAM GRILICH  
(Printed Name) AUDITOR LAKE COUNTY

STATE OF INDIANA  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26<sup>th</sup> day of November, 1997, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: June 23, 2000 Signature Angela M. Hussey

Resident of Lake County Printed Angela M. Hussey, Notary Public

STATE OF Indiana  
COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State, this \_\_\_\_\_ day of \_\_\_\_\_, 199\_\_\_\_\_, personally appeared:

and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public

This instrument prepared by James J. Krajewski Attorney at Law  
Attorney Identification No. 5518-45

MAIL TO William Padula  
303 Ridge Road Menasha WI 54952

00021-1000  
#5692