DEC 05 1997

97083575

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

97 DEC -8 AM 9: 14

MORRIS W. CARTER RECORDER

SAM ORLICH

AUDITOR LAKE COCORPORATE WARRANTY DEED

CFMC#12270749; ARNDT, William G. & Kathryn; HF#640C
THIS INDENTURE WITNESSETH, That Commercial Federal Mortgage Corporation
a corporation organized and existing under the laws of the State of Nebraska
(Grantor), CONVEYS AND WARRANTS to Secretary of Housing and Urban
Development, his successors and assigns whose address is: H.U.D., Attention:
Single Family Disposition Branch, 151 North Delaware Street, Indianapolis,
IN 46204, for the sum of One and 00/100 Dollars (\$1.00) and other valuable

consideration, the receipt of which is hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

SEE EXHIBIT "A" ATTACHED AND MADE A PART THEREOF

Grantor certifies under oath that no Indiana Gross Income Tax is due or payable in respect to the transfer made by this deed. The undersigned persons executing this deed on behalf of Grantor represent and certify that they are duly elected officers of Grantor and have been fully empowered, by proper resolution of the Board of Directors of Grantor, to execute and deliver this deed; that Grantor has full corporate capacity to convey the real estate described herein; and that all necessary corporate action for the making of such conveyance has been taken and done.

making of such conveyance has been taken and done.
of
(SBAL) ATTEST:
Commercial Federal Mortgage Corporation (Name of Corporation)
By: Kary Lan By:
Kathy L. Athderson Jayles C. Palmer
(Printed)
Its: Assistant Secretary Its: Vice President
STATE OF NEBRASKA) COUNTY OF COLORS) SS:
Before me, a Notary Public in and for said County and State, personally appeared And And And And And And And And And An
Witness my hand and Notarial Seal this 19th day of August,
, Notary Public
My Commission expires: County of Residence:
This instrument prepared by David L. Foutty, Attorney at Law.
G GENERAL KOTARY-State of Rebraska

GENERAL HOTARY-State of Kebra-ka ROGER L. LINN My Comm. Exp. April 8, 2000

000466

16140

605 Barrister Bld. Inapls. 46204

EXHIBIT A

THE WESTERLY 40 FEET OF THE EASTERLY 154 FEET OF LOT 3 IN OAK PARK SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 250 169th St., Hammond, IN 46324.

****PIFASE SEND TAX STATEMENTS TO: Secretary of Housing and Urban Development H.U.D.

Single Family Disposition Branch 151 North Delaware Street Indinapolis, Indiana 46204