MAY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER.

DEC 05 1997

SAM ORLICH
AUDITOR LAKE COUNTY

97083574

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

97 DEC -8 AM 9:14

MORRIS W. CARTER
RECORDER

SHERIFF'S DEED

ARNDT, William G. & Kathryn; HF#640C

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Commercial Federal Mortgage Corporation of Douglas County, in the State Nebraska, in consideration of the sum of $85,250.17 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 28th day of April, 1997, in Cause No. 49D03 9701 CP 00219 wherein Commercial Federal Mortgage Corporation, was Plaintiff, and William G. Arndt and Kathryn Arndt were Defendant(s), in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

THE WESTERLY 40 FEET OF THE EASTERLY 154 FEET OF LOT 3 IN OAK PARK SECOND ADDITION TO HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 16, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
Commonly known as: 250 169th St., Hammond, IN 46324.

****PLEASE SEND TAX STATEMENTS TO: Secretary of Housing and Urban Development
H.U.D.
Single Family Disposition Branch
151 North Delaware Street
Indianapolis, Indiana 46204

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 1st day of August, 1997.

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA

John Buncich

On the 1st day of August, 1997, personally appeared JOHN BUNCICH, in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Mary A Torres
Printed: MARY A TORRES Notary Public, a
resident of LAKE COUNTY County, Indiana
My Commission Expires: NOTARY PUBLIC STATE OF INDIANA MY COMMISSION EXP. APR. 5,1999, 19____.

This instrument prepared by David L. Foutty, Attorney at Law.

000465

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JK

HARTMAN + FOUTTY 605 Barrister Bld. Indpls In. 46204E #16140