

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: ANDREW M. CUOMO, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (Hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

BOB LAKICH

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

LOTS 47 AND 48, BLOCK 2, F. R. MAAS' FIRST ADDITION TO TOLLESTON, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 6, PAGE 46, LAKE COUNTY, INDIANA.

JULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

TAX #: 2546-0002-0048
Property Address: 2301 WILSON STREET
GARY, IN 46404

DEC 05 1997

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development (12 CFR 170.667)

SAM ORLICH
AUDITOR LAKE COUNTY

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned on this 7th day of October, 1997 has set his hand and seal as Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses
Dawn Dupree
Dawn Dupree
Boris Lawrence
Boris Lawrence

Secretary of Housing and Urban Development
By: Federal Housing Commissioner

BY: Joyce C. Johnson
Joyce C. Johnson, Chief, Real Estate Owned Branch
FHA Field Office, Indianapolis, Indiana

(SEAL)
97083550

STATE OF INDIANA : ss
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on October 7, 1997 personally appeared Joyce C. Johnson, who is personally well known to me to be the duly appointed Chief, Real Estate Owned Branch, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing the date of October 7, 1997, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Chief, Real Estate Owned Branch, for and on behalf of ANDREW M. CUOMO, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Robert Spraggins
Notary Public Robert Spraggins

My Commission Expires: 10/28/2000 Resident of Marion County

This instrument was prepared under the direction of Joyce C. Johnson, Chief, Real Estate Owned Branch, Federal Housing Administration, Indianapolis.

Post Office Address of the Grantee: Bob Lakich
9800 Randolph
Crown Point IN
46307
Send Subsequent Tax Bills to: Bob Lakich
9800 Randolph
Crown Point IN
46307

H-7277 151-270080-

MORRIS W. CARTER
RECORDER
97 DEC - 8 AM 9:12
STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

000451

Unterberg & Associates 108 E. 90th Pr. Merr. 46410
1100 SW
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